

*Oh, tell me whence Love
cometh! Love comes uncall'd, unsent.*

Oh, tell me where Love goeth! That

was not Love that went.

Anonymous



Love that is not madness, is not love.

Pedro Calderon de la Barca



*Love at first sight is one of the
greatest labor-saving devices the
world has ever seen.*

Anonymous



*In real love you want the other
person's good. In romantic love,
you want the other person.*



Margaret Anderson

*Love is the answer, but while
you're waiting for the answer,
sex raises some pretty interesting
questions.*

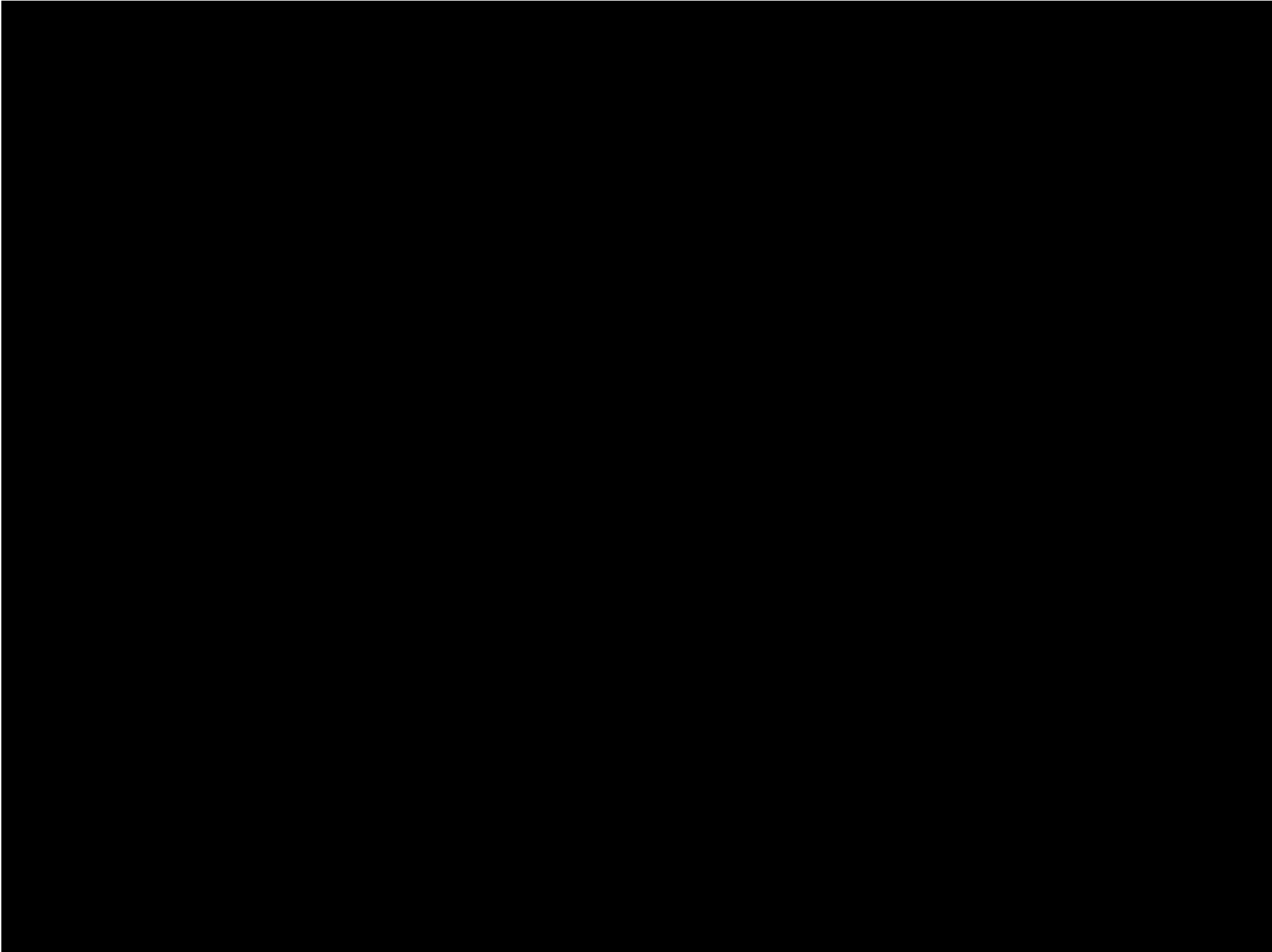
Woody Allen



*Perfect love, we know, casteth out
fear. But so do several other things
— ignorance, alcohol, passion,
presumption, and stupidity.*



C. S. Lewis



Dean Martin
"That's Amore"



CREEDENCE CLEARWATER REVIVAL
FEATURING JOHN FOGERTY
CHRONICLE
THE 20 GREATEST HITS

"Suzie Q"



KC & the Sunshine Band
"Get Down Tonight"

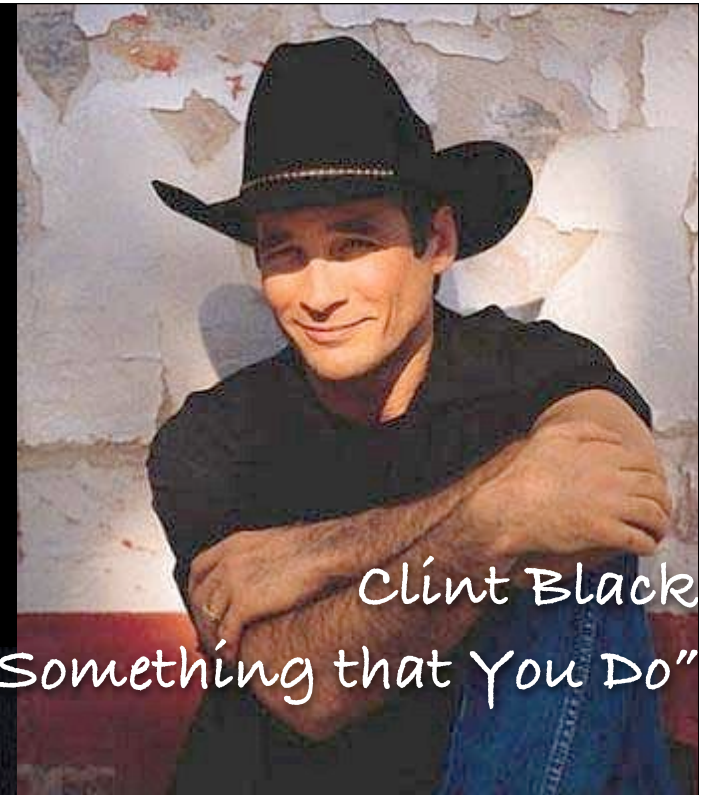


Rod Stewart
"Until the Real Thing Comes
Along"

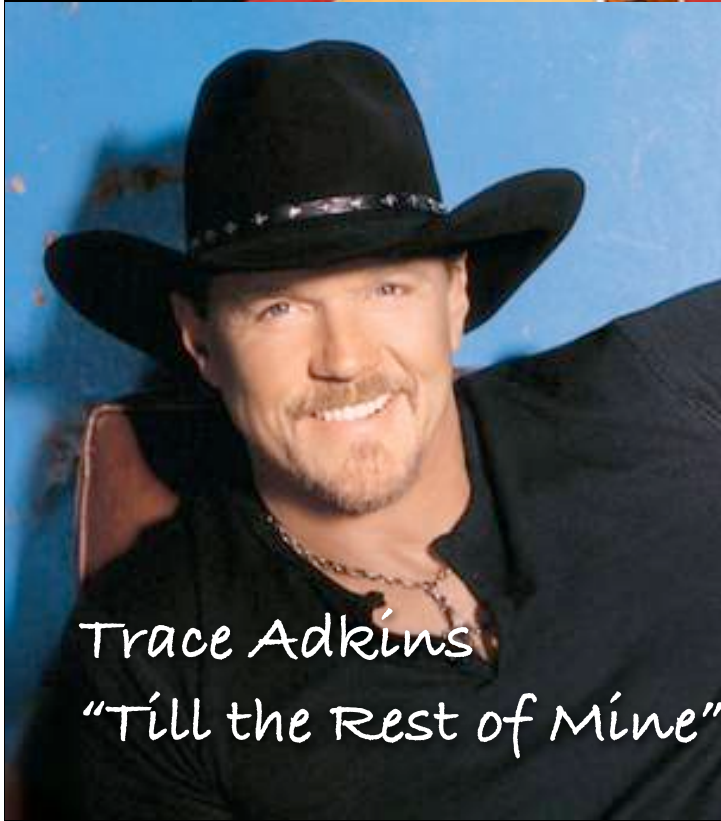




www.youtube.com/user/hover4000

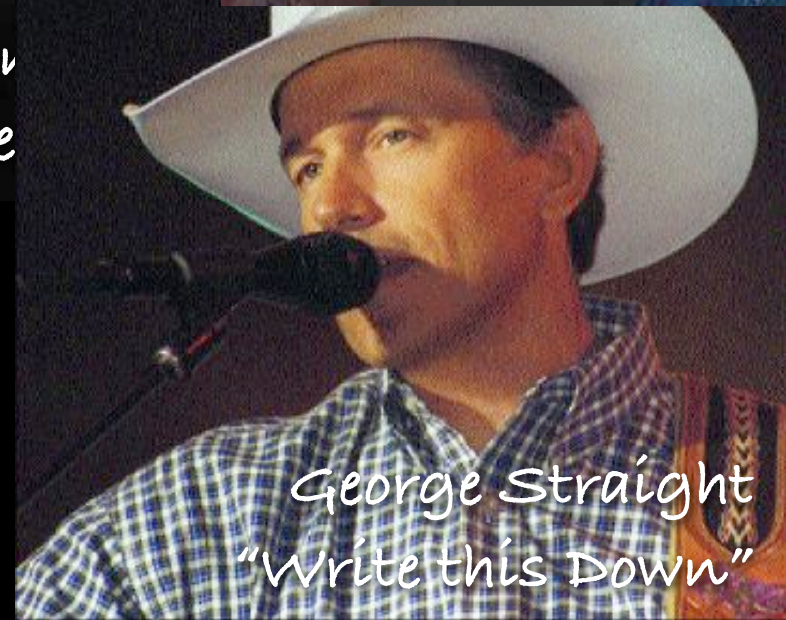


Clint Black
"Something that You Do"

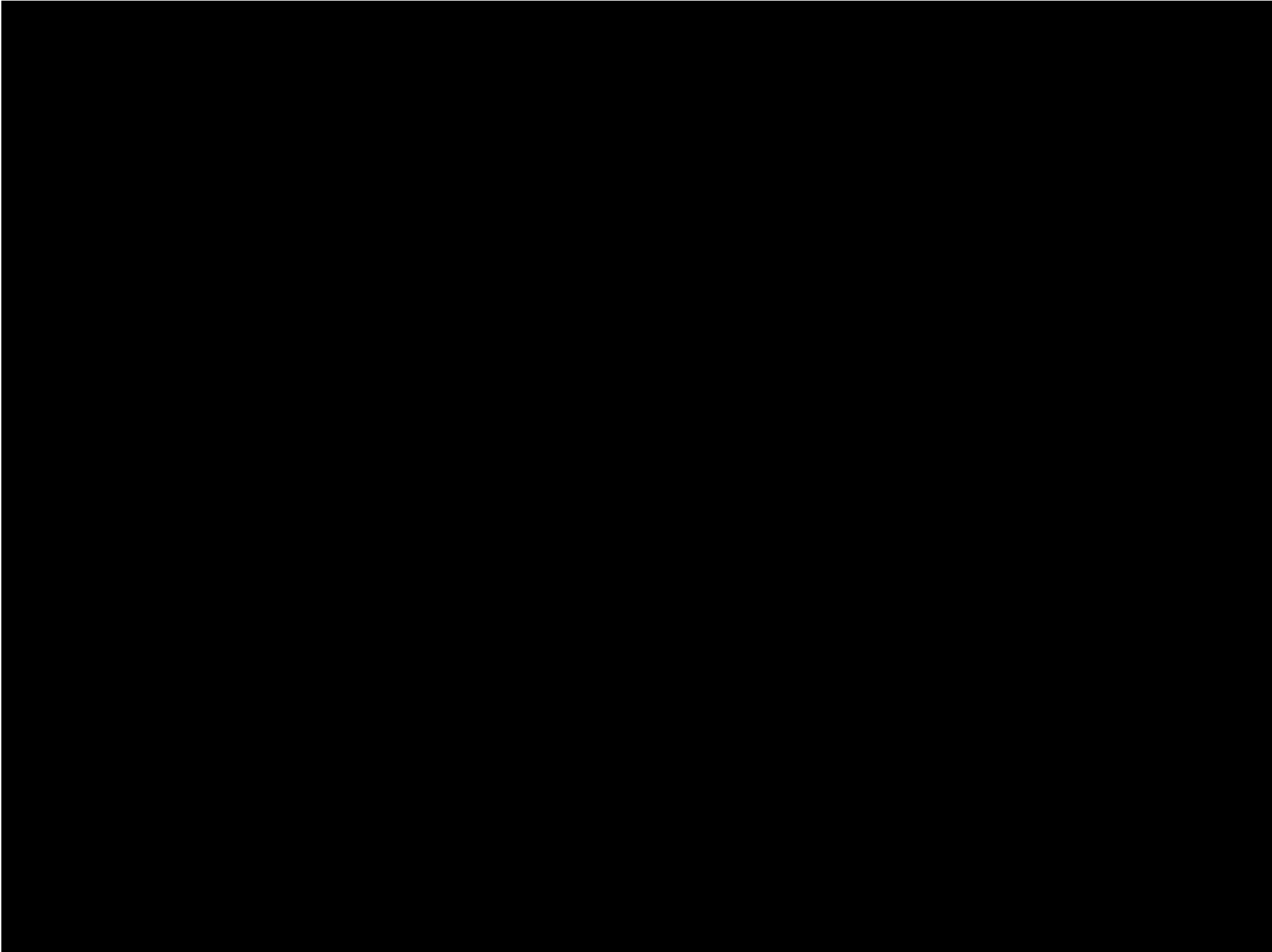


Alan Jackson
"I'll Be In Love"

Trace Adkins
"Till the Rest of Mine"



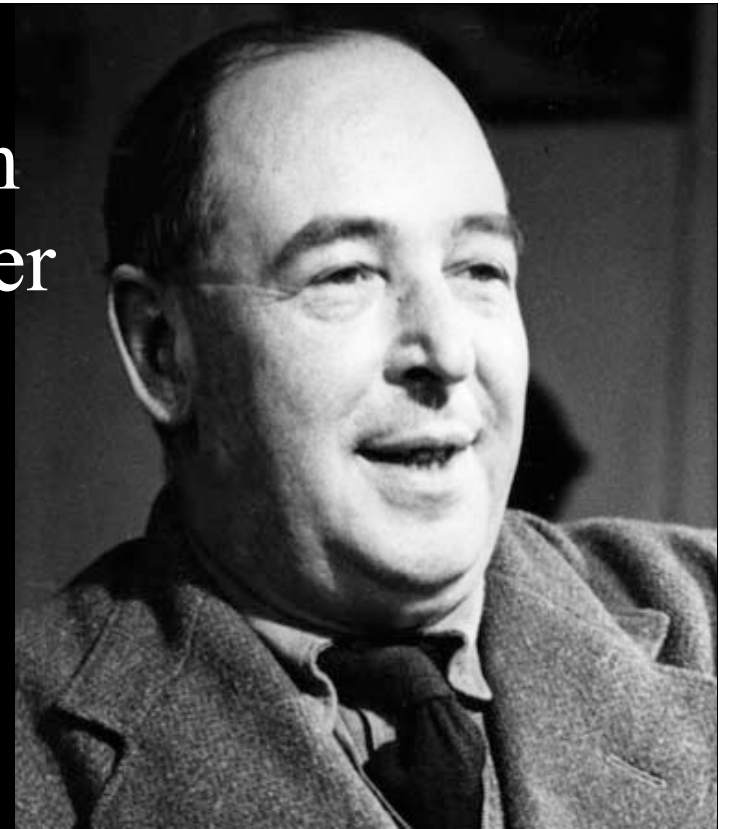
George Strait
"Write this Down"

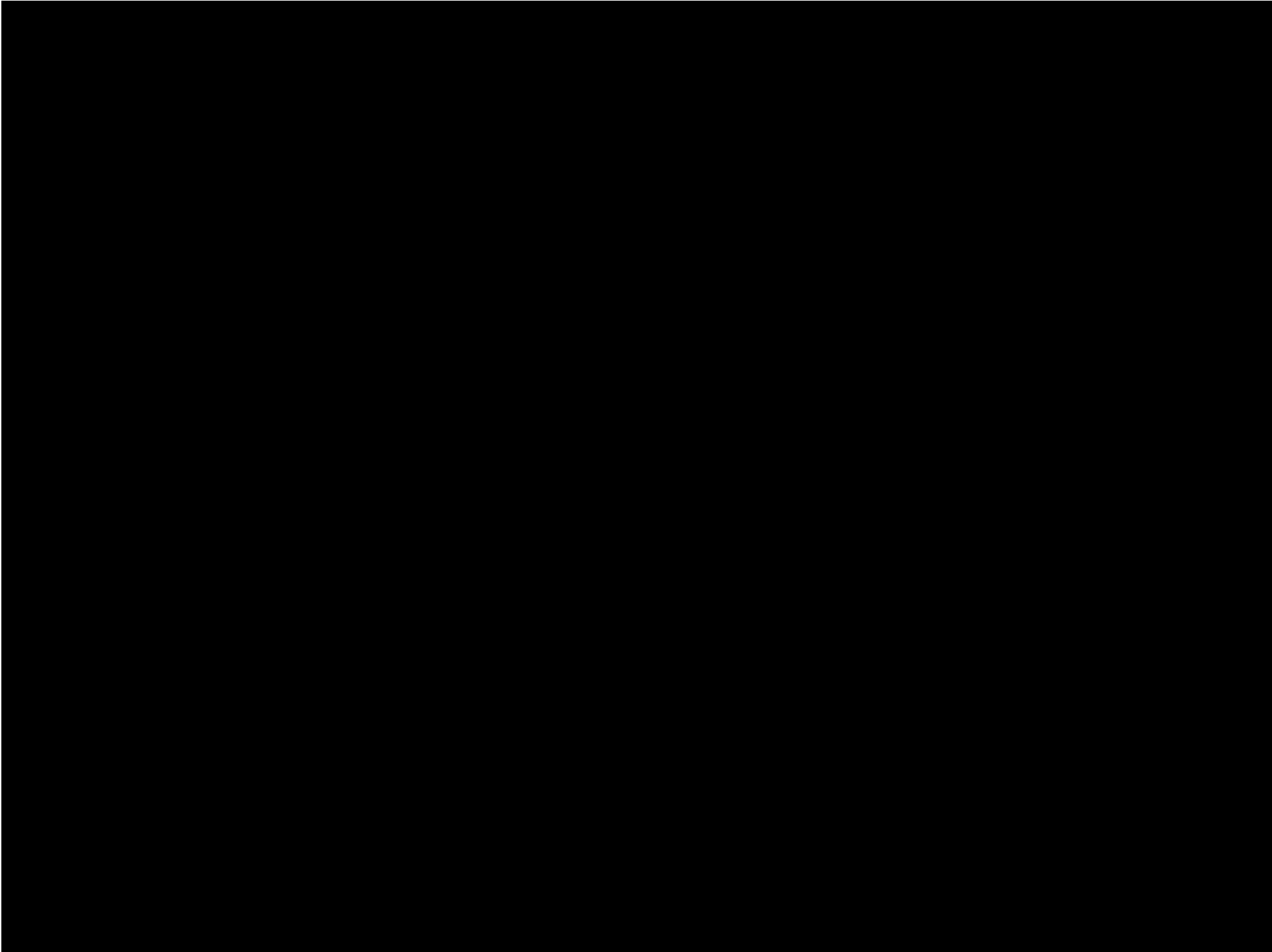


“Perfect love, we know, casteth out fear. But so do several other things — ignorance, alcohol, passion, presumption, and stupidity.”

“It is very desirable that we should all advance to that perfection of love in which we shall fear no longer; but it is very undesirable, until we have reached that stage, that we should allow any *inferior agent* to cast out our fear.

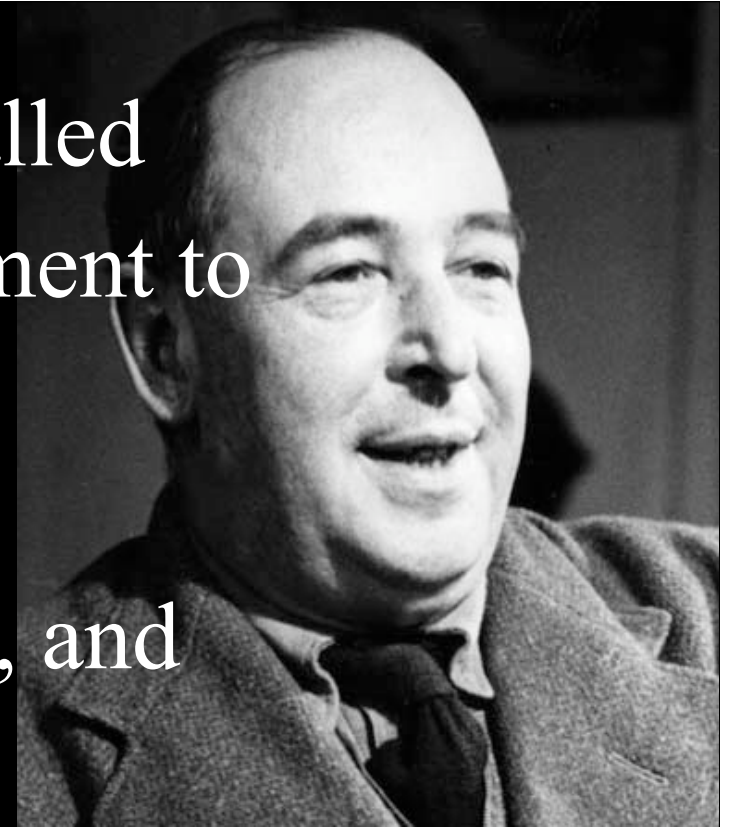
C. S. Lewis, “*The World’s Last Night*” (1952)





“Charity means love. It is called

- Agape in the New Testament to distinguish it from
- Eros (sexual love),
- Storge (family affection), and
- Philia (friendship).



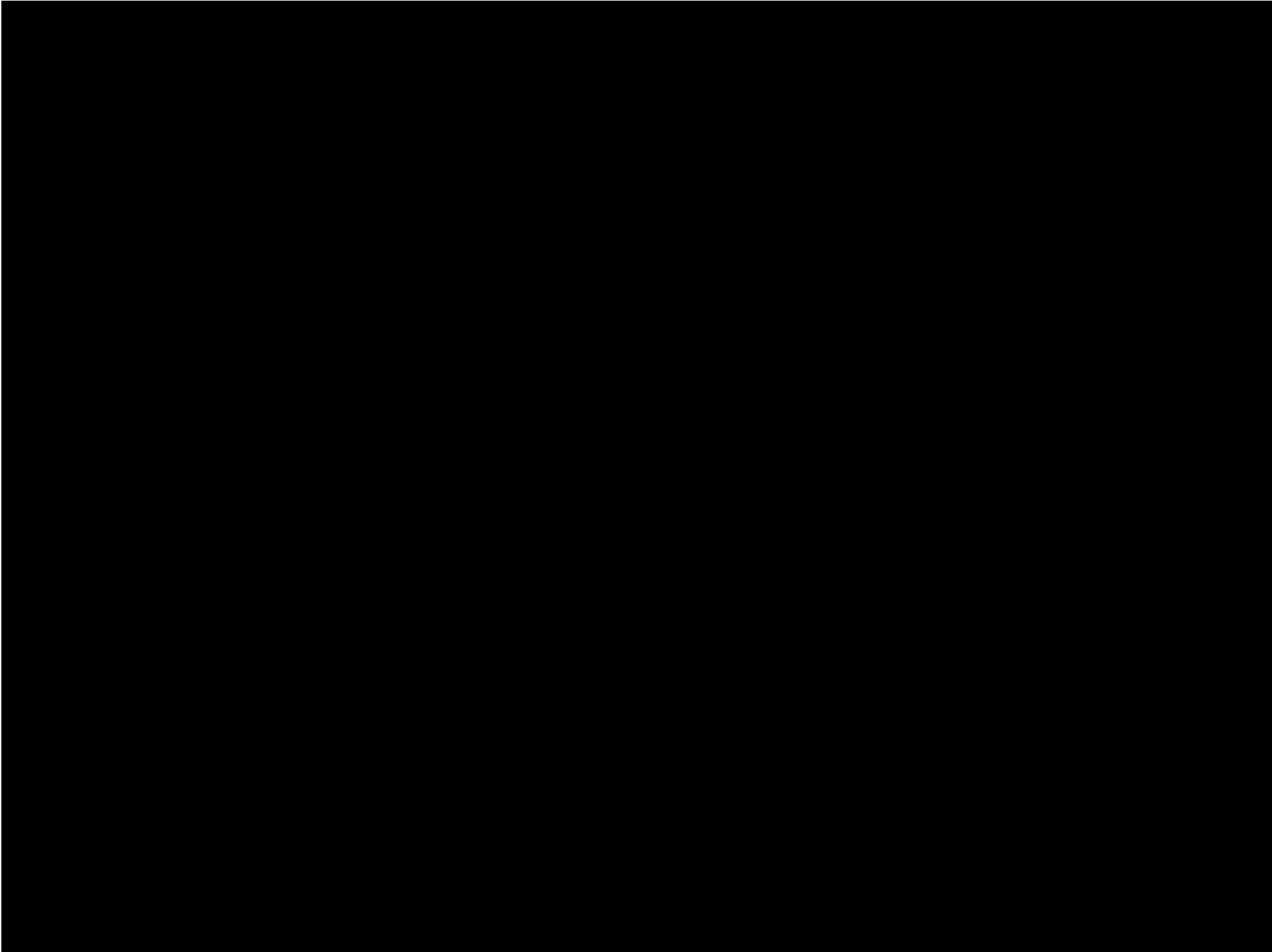
So there are 4 kinds of love, all good in their proper place, but Agape is the best because it is the kind God has for us and is good in all circumstances.”

Phileo — “. . . represents **tender affection.**”
It has the idea of “cherishing the object
above all else.”

Agape — “Christian love, whether exercised
toward the brethren, or toward men generally,
is not an impulse from the feelings, it does not
always run with the natural inclinations, nor
does it spend itself only upon those for whom
some affinity is discovered. Love seeks the
welfare of all.”

“But love your enemies,
do good to them, and lend
to them without expecting
to get anything back.”

Luke 6:35



John 21:15 – 22

¹⁵ After breakfast Jesus asked Simon Peter, “Simon son of John, do you love me more than these?”

“Yes, Lord,” Peter replied, “you know I love you.”

“Then feed my lambs,” Jesus told him.

¹⁶ Jesus repeated the question: “Simon son of John, do you love me?”

“Yes, Lord,” Peter said, “you know I love you.”

“Then take care of my sheep,” Jesus said.

John 21:15 – 22

¹⁷ A third time he asked him, “Simon son of John, do you love me?”

Peter was hurt that Jesus asked the question a third time. He said, “Lord, you know everything. You know that I love you.”

Jesus said, “Then feed my sheep.

John 21:15 – 22

¹⁸ “I tell you the truth, when you were young, you were able to do as you liked; you dressed yourself and went wherever you wanted to go. But when you are old, you will stretch out your hands, and others will dress you and take you where you don’t want to go.” ¹⁹ Jesus said this to let him know by what kind of death he would glorify God. Then Jesus told him, “Follow me.”

John 21:15 – 22

²⁰ Peter turned around and saw behind them the disciple Jesus loved—the one who had leaned over to Jesus during supper and asked, “Lord, who will betray you?” ²¹ Peter asked Jesus, “What about him, Lord?”

²² Jesus replied, “If I want him to remain alive until I return, what is that to you? As for you, follow me.”

