

SCC Message by John Aldax & Noah Largent, August 9, 2009

Part 4

Messianic Miracles

MATTHEW is writing with a Jewish audience in mind and presents him as the **Son of David**.

MARK does not include a genealogy because he presents Jesus as the **Suffering Servant** and a slave's ancestry isn't important to the world.

LUKE presents Jesus as the **Son of Man**. Luke includes a genealogy that connects Jesus in his humanity all the way back to Adam.

JOHN presents Jesus as the **Son of God**. Since God is eternal and self-existing, John doesn't include a genealogy either, but starts his Gospel sounding much like Genesis 1:1.

"Jesus is the Son of God and the Son of Man."

The	in the Gospels is
	of the Promised One.

Healing a Man Born Blind — John 9

Raising Lazarus from the Dead — John 11

Some Things to Take Away

#1 –
John 11: 45 – 48 — ⁴⁵ Many of the people who were with Mary <i>believed Jesus</i> when they saw this happen. ⁴⁶ But some went to the Pharisees and told them what Jesus had done. ⁴⁷ Then the leading priests and Pharisees called the high council together. "What are we going to do?" they asked each other. "This man certainly performs many miraculous signs. ⁴⁸ If we allow him to go on like this, soon everyone will believe him. Then the Roman army will come and destroy both our Temple and our nation."
#2 –
John 1:1 – In the beginning was the Word, and the Word was with God, and the Word was God.
Genesis $1-1$ In the beginning God created the heavens and the earth. ² The earth was formless and empty, and <i>darkness</i> covered the deep waters. And the Spirit of God was hovering over the surface of the waters. ³ Then God <i>said</i> , <i>let there be</i>
#3 –
John 9: 2