

The Rich Life Mark 6:30-44 The Servant King #18 Noah Largent 5/13/12

The story of the King ... who came to serve.

The thief comes only to steal and kill and destroy. **My purpose** is to give them a **rich** and satisfying life. -John 10:10 (NIV & NLT)

REST:

³¹Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, "Come with me by yourselves to a quiet place and **get some rest**." ³² So they went away by themselves in a boat to a solitary place. -Mk. 6:31-32

Genesis 2:2; Exodus 33:14; Psalms 62:1; Psalms 62:1

Key: God is not a _____. You don't need to be one either!

Knowing God:

When Jesus landed and saw a large crowd, he had compassion on them, because they were **like sheep without a shepherd. So he began teaching** them many things. - Mark 6:34

Question: What are you _____ your soul with?

Key: We are not just physical beings but spiritual too. We were created to have a rich relationship with our creator!

"But to enjoy Him we must know Him. Seeing is savoring. If He remains a blurry, vague fog, we may be intrigued for a season. But we will not be stunned with joy -John Piper "Desiring God"

Generous:

Send the people away so that they can go to the surrounding countryside and villages and buy themselves something to eat." -Mark 6:36

Are the disciples being _____? ____.

Do the people ______a free lunch? _____.

Could the people take ______ of Jesus grace? _____.

Key: Being generous is much easier ______ that, it ALL ______ to God!

An Invitation:

³⁶Send the people away... ³⁷But he answered... **"You give** them something to eat." -Mark 6:36-37

1. Is there a _____ between my work and rest?

2. Do I know about God or do I *know* Him?

3. How can I grow in my _____?

Giving with glad and generous hearts has a way of routing out the tough old miser within us. Even the poor need to know that they can give. Just the very act of letting go of money, or some other treasure, does something within us. It destroys the demon greed. -Richard J. Foster, "Money, Sex & Power."

Notes: