

The Servant King



The story of the *King*... who came to *serve*.

Jesus left that place
and went to the
vicinity of Tyre.

Mark 7:24a



Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.

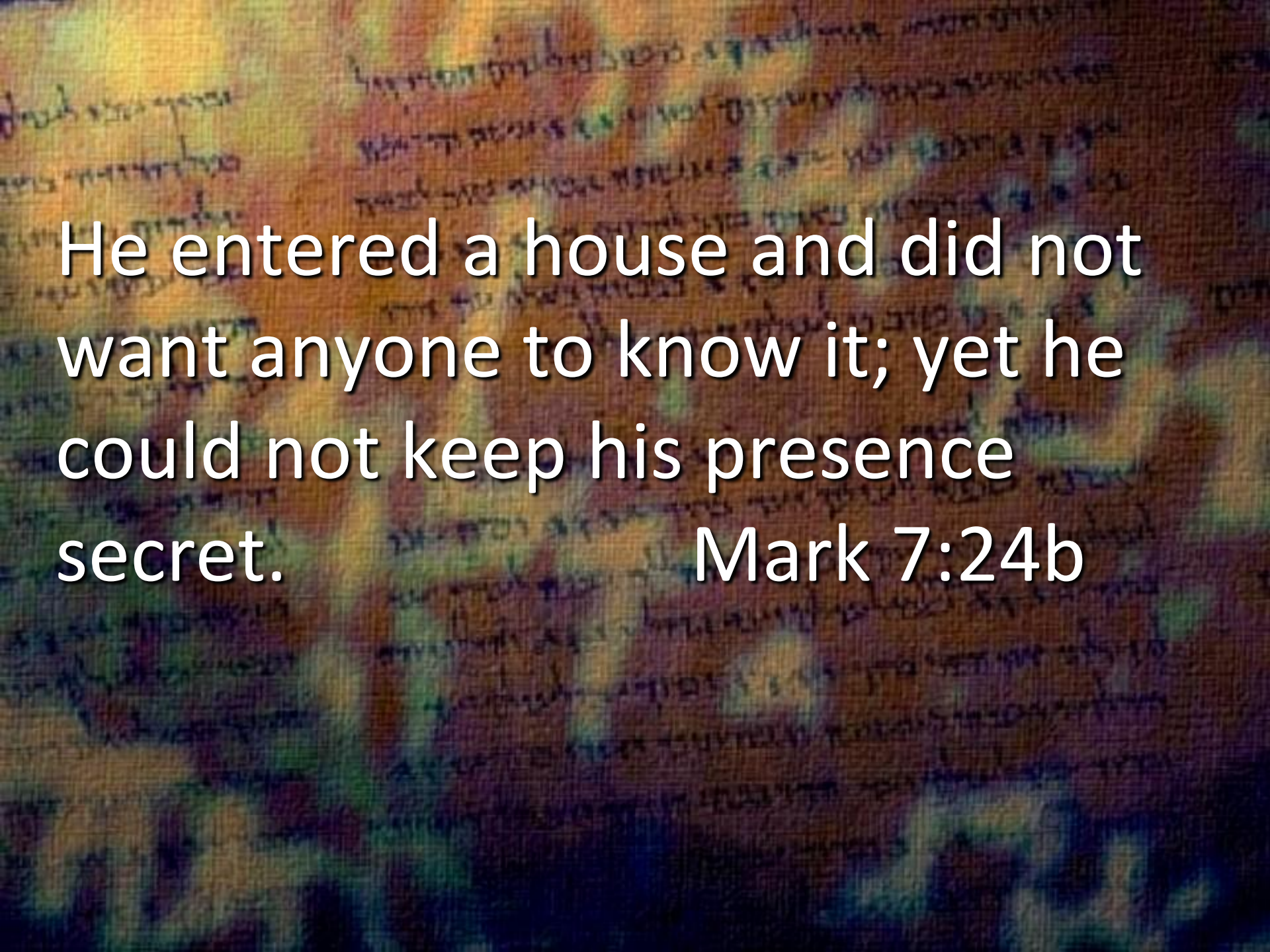
John 6:15

...and he said to his attendants, “This is John the Baptist; he has risen from the dead! That is why miraculous powers are at work in him.”

Matthew 14:2

But the Pharisees went out
and plotted how they might
kill Jesus. Matthew 12:14

His disciples asked him about this parable. **18** Are you so dull?” he asked. Don’t you see that nothing that enters a person from the outside can defile them? ...**21** For it is from within, out of a person’s heart, ... **23** All these evils come from inside and defile a person.”

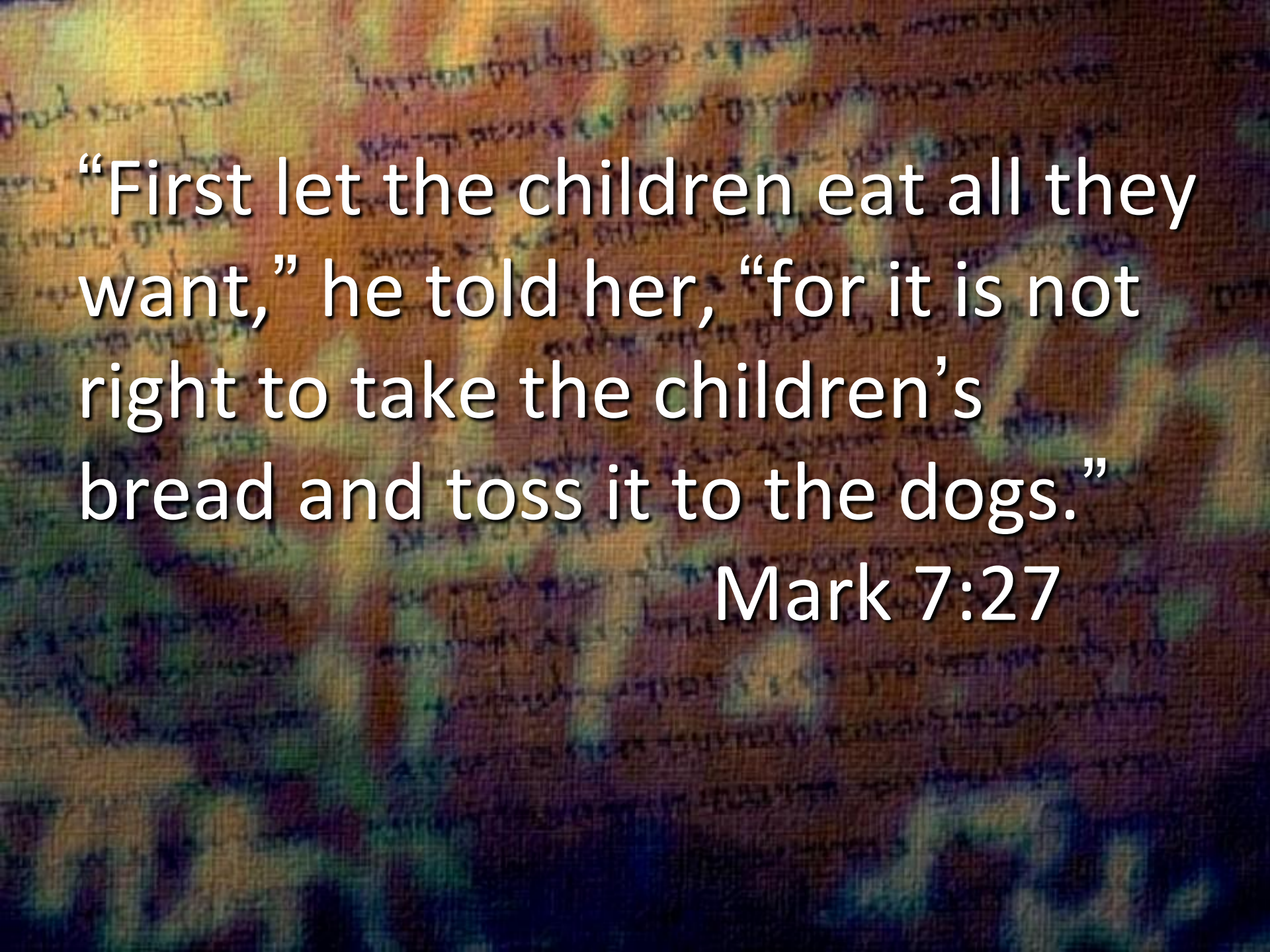


He entered a house and did not
want anyone to know it; yet he
could not keep his presence
secret.

Mark 7:24b

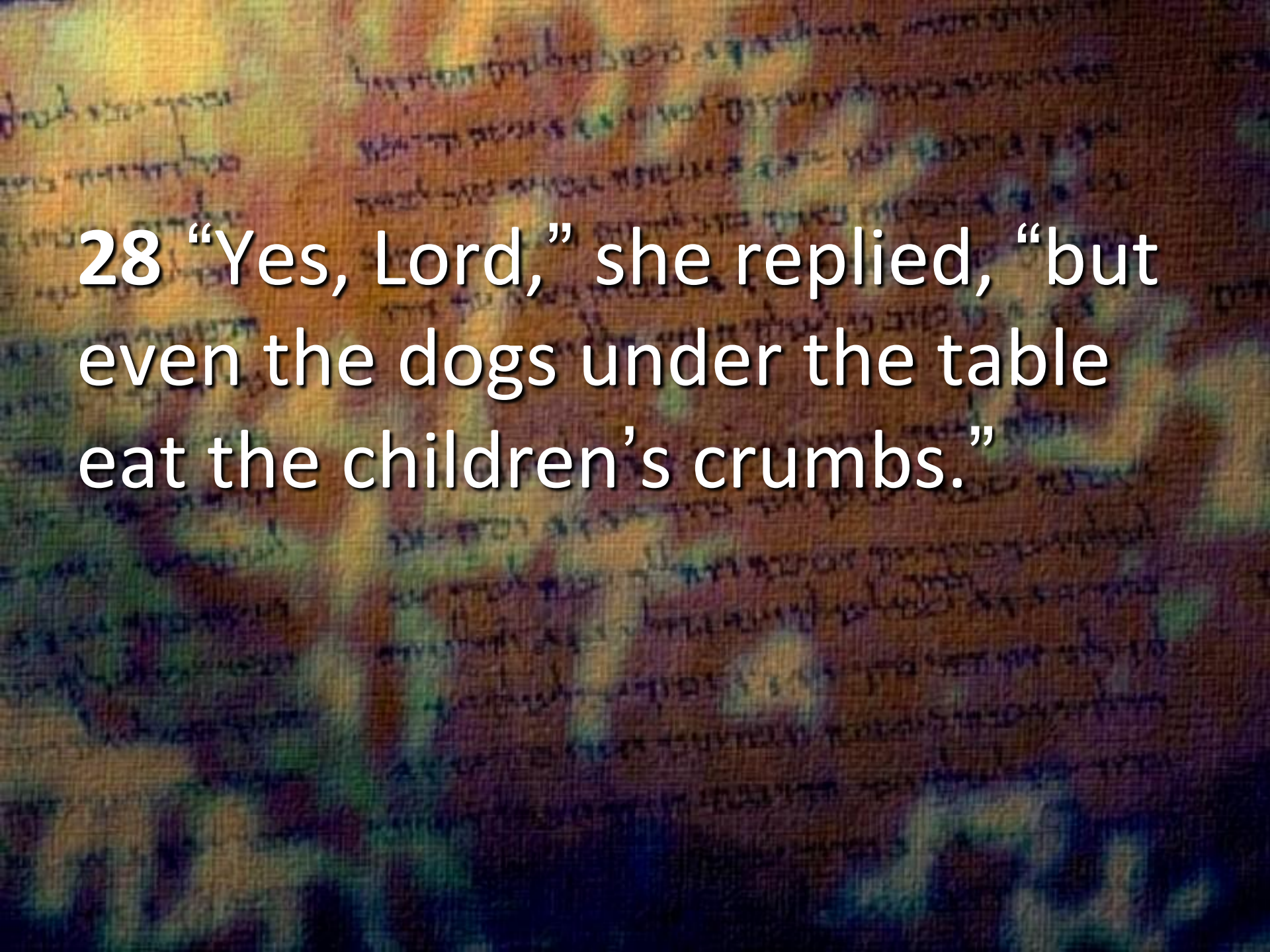
In fact, as soon as she heard about him, a woman whose little daughter was possessed by an impure spirit came and fell at his feet. 26 The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter. Mark 7:25,26

But Jesus gave her no reply,
not even a word. Then his
disciples urged him to send
her away. “Tell her to go
away,” they said. “She is
bothering us with all her
begging.” Matthew 15:23



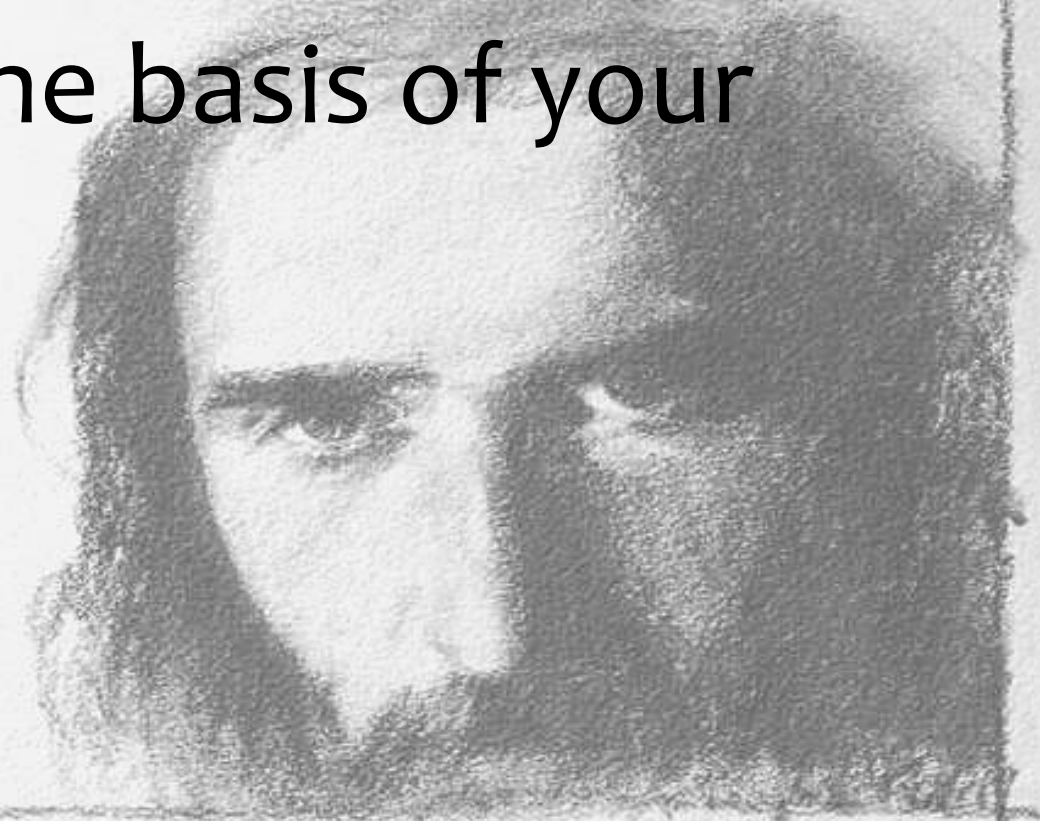
“First let the children eat all they want,” he told her, “for it is not right to take the children’s bread and toss it to the dogs.”

Mark 7:27



28 “Yes, Lord,” she replied, “but even the dogs under the table eat the children’s crumbs.”

“LORD I am not saying give me what I deserve, rather I am saying give me what I don't deserve on the basis of your goodness.”





Jesus was impressed.

"You're right! On your way!
Your daughter is no longer
disturbed. The demonic
affliction is gone." She went
home and found her
daughter relaxed on the
bed, the torment gone for
good.

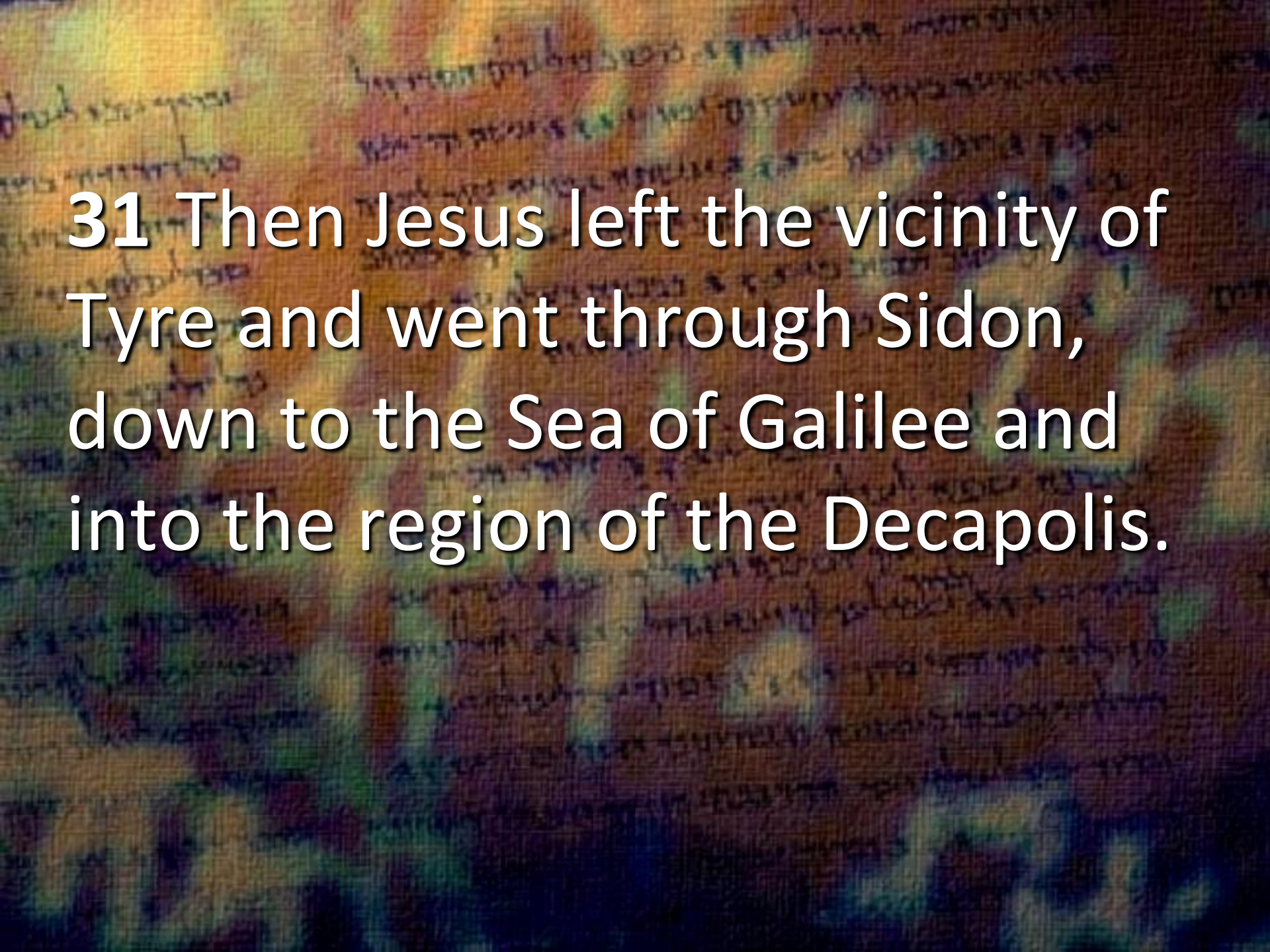
Mark 7:29,30

(Message)

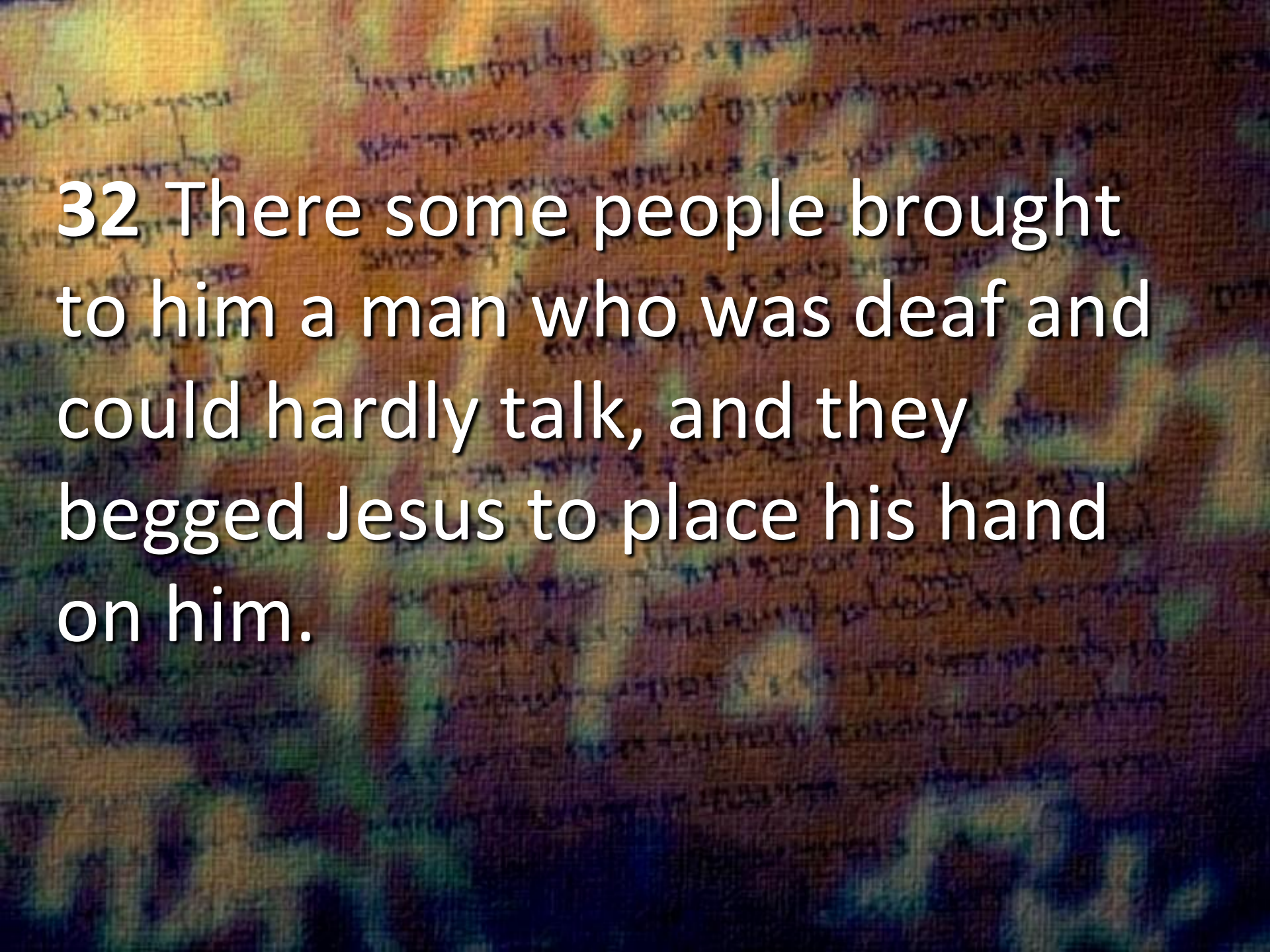
Because the Gospel is:

**“You are more wicked than
you dared to believe
and more loved than you
dared to hope.”**

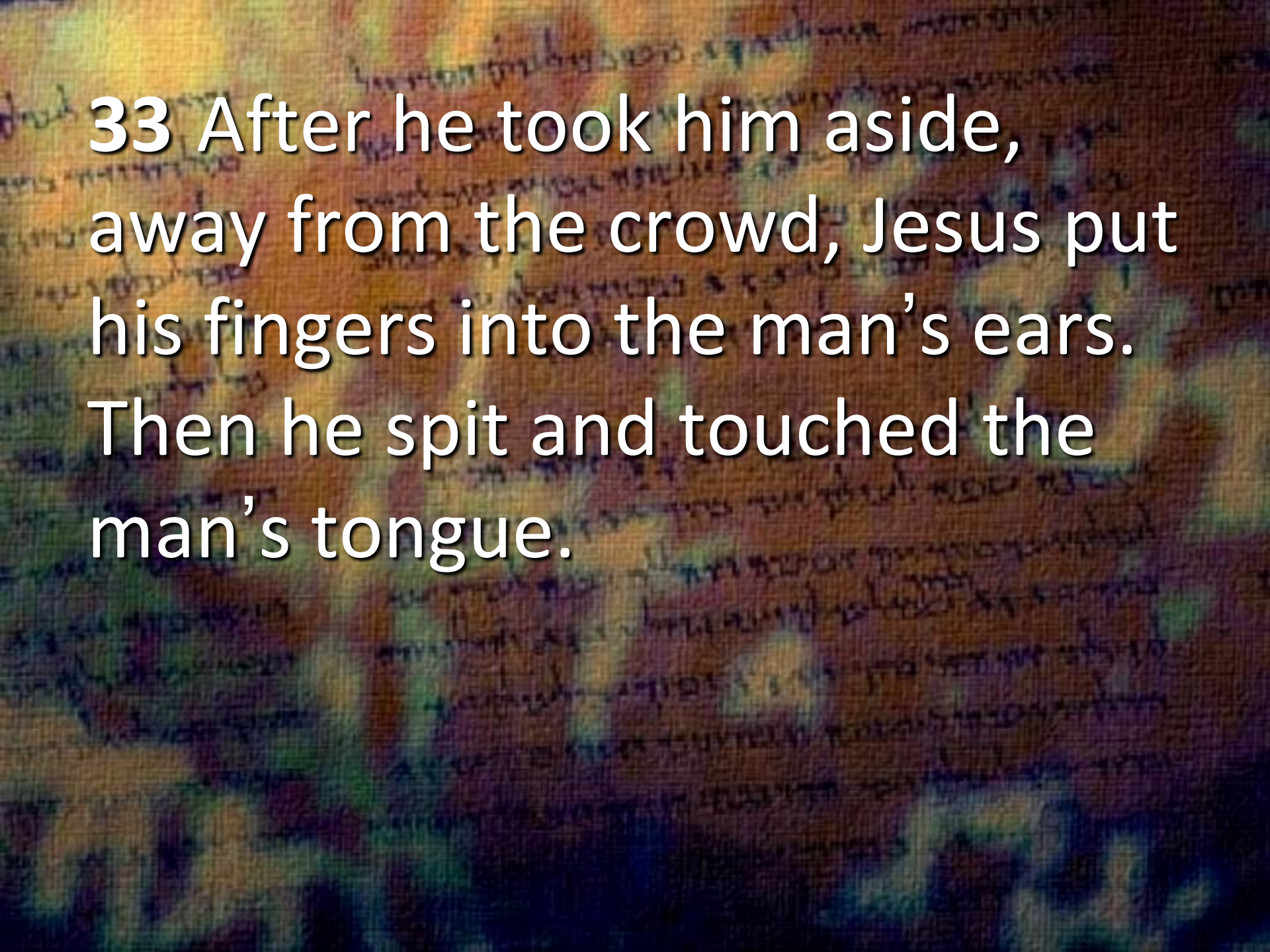
Martin Luther



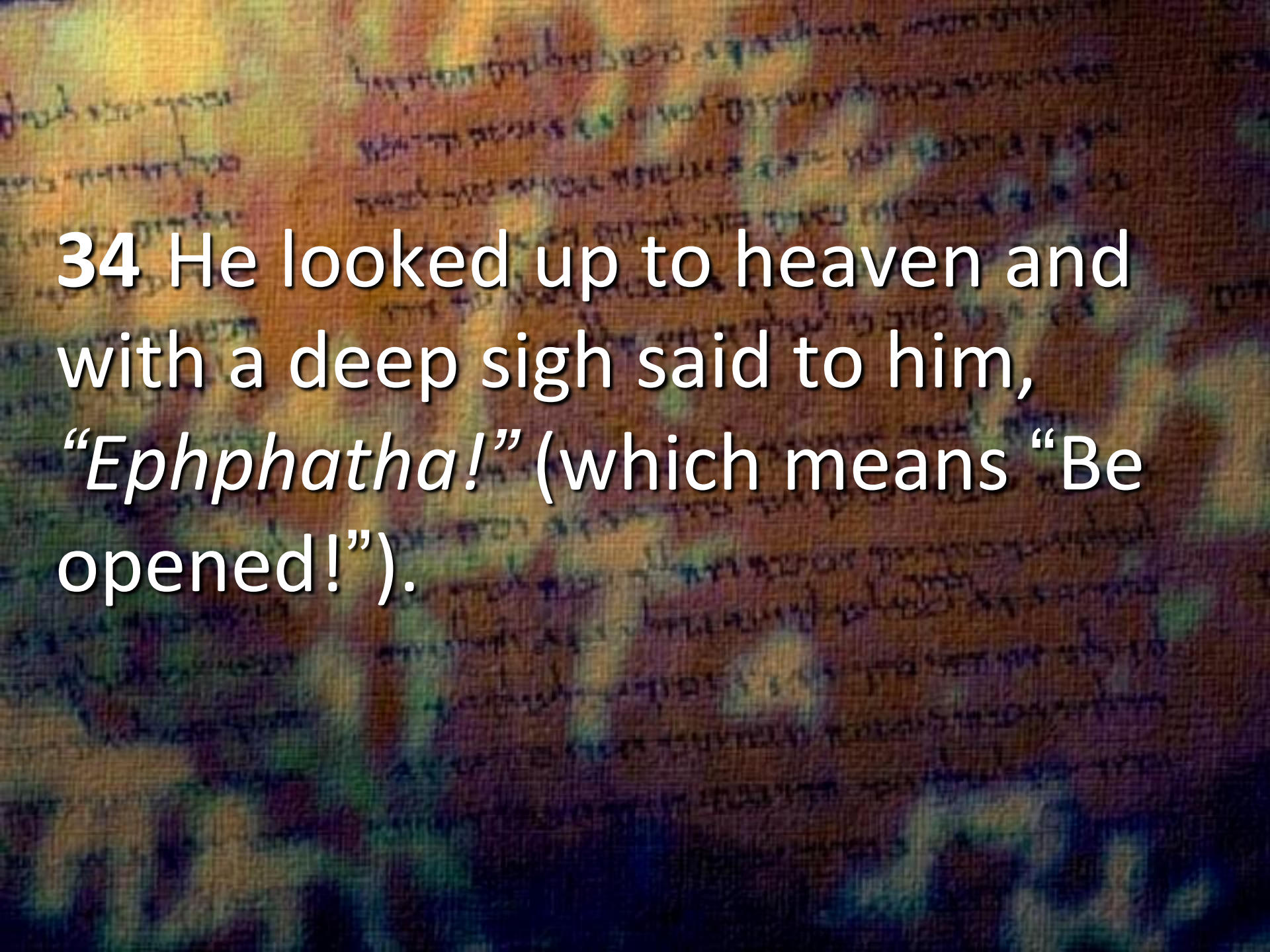
31 Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis.



32 There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to place his hand on him.



33 After he took him aside,
away from the crowd, Jesus put
his fingers into the man's ears.
Then he spit and touched the
man's tongue.



34 He looked up to heaven and with a deep sigh said to him, *“Ephphatha!”* (which means *“Be opened!”*).

“Be strong, do not fear; your God will come, he will come with vengeance; with divine retribution he will come to save you.”

5 Then will the eyes of the blind be opened and the ears of the deaf unstopped. 6 Then will the lame leap like a deer, and the mute tongue shout for joy. Isaiah

35:4-6

“...he will come with vengeance;
with divine retribution...”



**The answer is he didn't come
to bring Divine retribution,**

**He came to bear divine
retribution.**

But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

Hebrews 2:9

In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered.

Hebrews 2:10

Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters.

Hebrews 2:11

