YOU ARE AWESOME, OH GOD, IN YOUR

SANCTUARY; THE GOD OF ISRAEL GIVES POWER AND STRENGTH TO HIS PEOPLE. PRAISE BE TO GOD! - PSALMS 68:35

Welcome to Sierra Community Church



The story of the *King...* who came to *serve*.

10:32-45

33 "Listen," he said, "we're going up to Jerusalem, where the Son of Man will be betrayed to the leading priests and the teachers of religious law. They will sentence him to die and hand him over to the Romans. 34 They will mock him, spit on him, flog him with a whip, and kill him, but after three days he will rise again."

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35 And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." 36 And he said to them, "What do you want me to do for you?" 37 And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." -English Standard Version

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38 Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" 39 And they said to him, "We are able."

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Jesus said to them, "The cup that I drink YOU will drink, and with the baptism with which I am baptized, you will be baptized, 40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

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baptized, you will but to sit at my rig on bome who my left is not mine it is for those for v been prepared."

the baptism with wAbout that time Herod the king laid violent hands belonged to the church. ² He killed James the brother of John with the **sword** - Acts 12:1-2

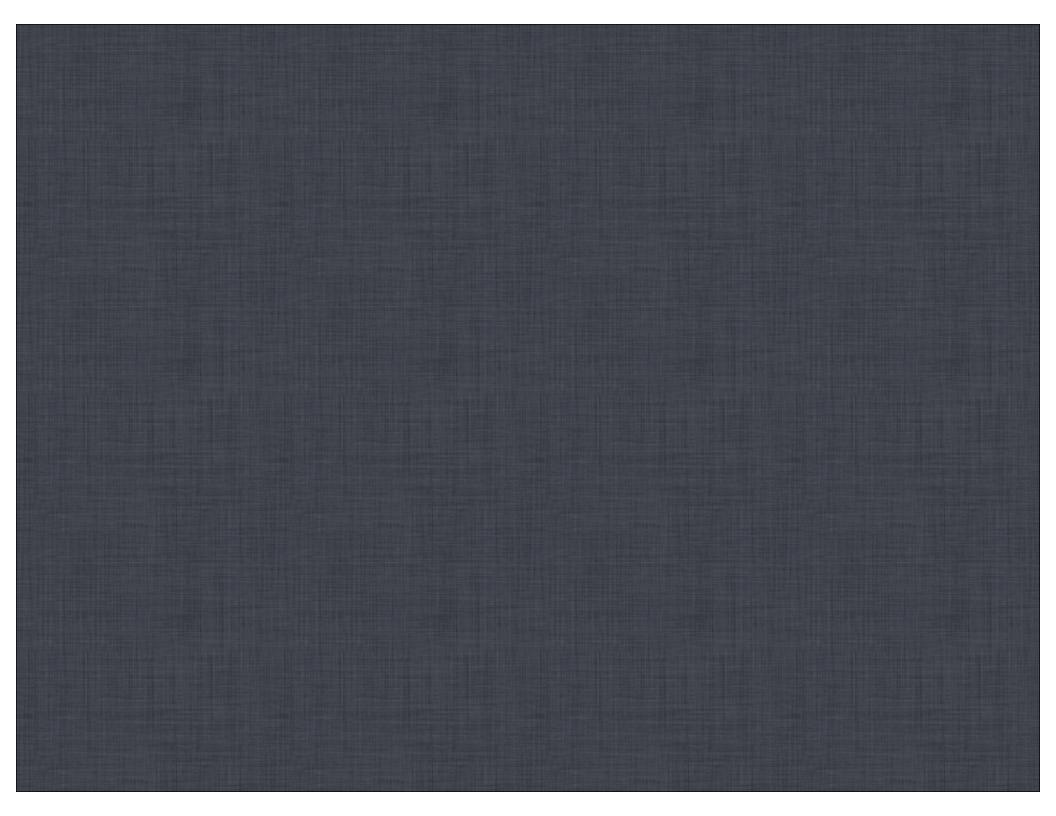
41 When the ten other disciples heard what James and John had asked, they were indignant. 42 So Jesus called them together and said, "You know that the rulers in this world lord it over their people, and officials flaunt their authority over those under them...

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"Jesus was walking ahead of them"

Key #1: To succeed in your life's mission, you must make difficult decisions.

"To give his life as a ransom for "

λύτρον = paid for slaves, captives<math>αντί = in place of or instead of

Key #2: Jesus doesn't just talk about service, He became <u>our</u> servant.

The gospel is the good news of gracious acceptance. Jesus lived the life we should live. He also paid the penalty we owe for the rebellious life we do live. He did this in our place. We are not reconciled to God through our efforts and record, as in all other religions, but through his

efforts and record.

"ahead of them" (the disciples)

Key #3: To receive what Jesus offers we have to follow.

"Teacher, we want you to do for us whatever we ask of you."

Key #4: We are not responsible for making sure others "get it". Focus on following.

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