

The story of the *King*... who came to *serve*.

Friday before Passover

> Jesus & disciples return to Bethany



John 11 & 12

Sunday

The Triumphal Entry

Matthew 21:1-11; Mark 11:1-11; Luke 19:28-44; John 12:12-19

Monday



Clearing of the Temple

Matthew 21:10-17; Mark 11:15-18; Luke 19:45-48

Tuesday

Day of Controversy, Parables, and Teaching

Matthew 21:23-24:51; Mark 11:27-13:37; Luke 20:1-21:36

Wednesday

Day of rest and teaching in Bethany

Thursday

Last Passover

Matthew 26:17-30; Mark 14:12-26; Luke 22:7-23; John 13:1-30

Friday

Tried and Crucified

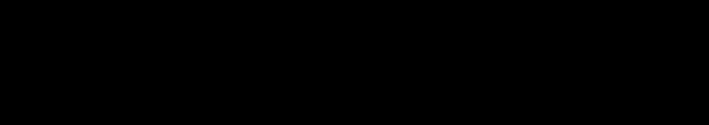
Matthew 27:1-66; Mark 15:1-47; Luke 22:66-23:56; John 18:28-19:37

Saturday

Sunday

The Triumphal EXIT!

Matthew 28:1-13; Mark 16:1-20; Luke 24:1-49; John 20:1-31





Who does Jesus THINK HE IS?



"By what authority are you doing these things?"

Mark 11:28

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³⁵ While Jesus was teaching in the temple courts, he asked, "How is it that the teachers of the law say that the Christ is the son of David?
³⁶ David himself, speaking by the Holy Spirit, declared:

The Lord said to my Lord, "Sit at my right hand until I put your enemies under your feet." ³⁷ David himself calls him "Lord." How then

can he be his son?"

The large crowd listened to him with delight. Mark 12:35 -37

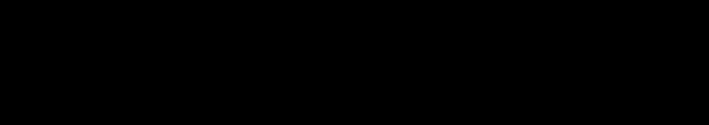


Who does Jesus THINK HE IS?



"By what authority are you doing these things?"

Mark 11:28





Puts <u>HUMAN LEADERSHIP</u> into <u>PERSPECTIVE</u>

³⁸ "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces
³⁹ and have the best seats in the synagogues and the places of honor at feasts, ⁴⁰ who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

Mark 12:38-40



Puts <u>HUMAN LEADERSHIP</u> into <u>PERSPECTIVE</u>

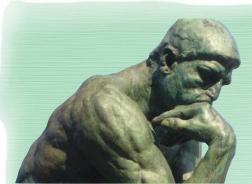
⁴¹ Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the offering box. Many rich people put in large amounts.
⁴² But a poor widow came and put in two very small copper coins, worth less than a penny. Mark 12:41-42



Puts <u>HUMAN LEADERSHIP</u> into <u>PERSPECTIVE</u>

⁴³ Calling his disciples to him, Jesus said,
"I tell you the truth, this poor widow has put more into the treasury than all the others. ⁴⁴ They all gave out of their abundance; but she, out of her poverty, put in everything—all she had to live on."

Mark 12:43-44





"What they say is not false, but their *works* deny their *words*."

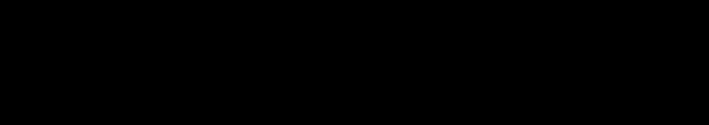


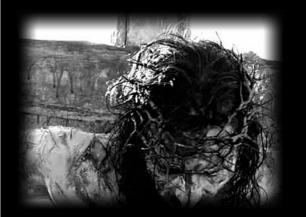


Col. Hal Moore 7th Calvary, US Army



First to step onto the battlefield, last to step off.





⁶ Who, being in very nature God, did not consider equality with God something to be grasped, ⁷ but made himself nothing, taking the very nature of a servant, being made in human likeness. ⁸ And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!

Philippians 2:6–8





I am the good shepherd. The good shepherd lays down his life for the sheep.

John 10:11

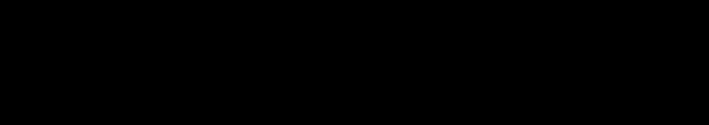


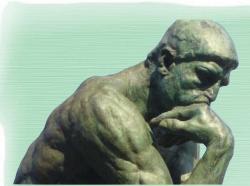


For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that you through his poverty might become rich.

2 Corinthians 8:9

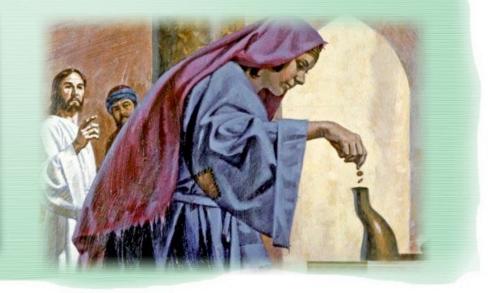






God is WATCHING and KNOWS our heart ... he knows when our WORDS match our WORKS

Jesus sat down opposite the place where the offerings were put and *watched* the crowd Mark 12:41



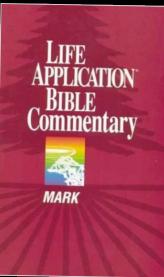
"To love [God] with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices."



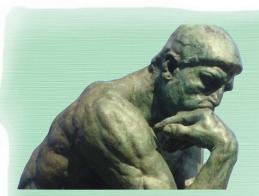
"You're not far from the Kingdom of God."

Mark 12:28-34

Those who present to God a few moments worship in church once a week while ignoring God in the rest of life – at work, at home, at play – have a half-hearted love for God. Those who try to straddle the fence by allotting God only token love while maintaining a bosom friendship with the world are doomed to be imentarv frustrated in this world and doomed in the world to come.



(*The NIV Application Commentary*, p. 483)



The widow is <u>GIVING TO GOD</u> and no one else



