

## What can we take away?

1. The Bible was written so we might have an intelligible message not that we would settle for solving a mystery novel.

2. The Bible is practical not theoretical.

"The Lord our God has secrets known to no one. We are not accountable for them, but we and our children are accountable forever for all that he has revealed to us, so that we may obey all the terms of these instructions. Deuteronomy 29:29

**The point is that God expects us to act in obedience from what he reveals. What is God revealing to us in Chapter 13?**

The disciples ask?

"Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?" Mark 13:4

Jesus said to them: "Watch out that no one deceives you. Mark 13:5  
"Watch out" means STAY AWAKE!

What I say to you, I say to everyone: "Watch!" Mark 13:37  
"Watch" means DON'T FALL ASLEEP

3. God controls time including when it ends.

4. And because God controls time He also controls the outcomes of your eternity and everyone else on this planet; past, present and future.



## **Part 38:** Jesus Speaks About the Future Mark Chapter 13 verses 1-37

### **Why is the Olivet Discourse so difficult to understand?**

Some theologians say only verse 1 and 2 have to deal with the destruction of Jerusalem and the Temple in 70AD, and the rest of the chapter describes a yet future apocalyptic time that culminates in the end of the world and the return of Jesus. Others say that verses 1-31 all deal with the destruction of the Temple and Jerusalem and that verses 32-35 deal with the unknown time of Jesus future return and world's end.

**November 29<sup>th</sup>, December 13<sup>th</sup>, 20<sup>th</sup>, Thursday evening 7pm.  
We will break down the two views in detail verse by verse.**

These scholars are equally committed to the authority of the Bible, equally committed to understanding what it means, equally committed to teaching it properly, but they actually flat out disagree.

### **Keep in mind a simple method of interpretation:**

The main things of scripture are the plain things,  
and the plain things of scripture are the main things

God's word is never in error, but no one person  
is an infallible interpreter of God's word.

## The Olivet Discourse-Signs of the End of the Age

As Jesus was leaving the temple, one of his disciples said to him, “Look, Teacher! What massive stones! What magnificent buildings!”

2 “Do you see all these great buildings?” replied Jesus. “Not one stone here will be left on another; every one will be thrown down.”

3 As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately, 4 “Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?”

5 Jesus said to them: “Watch out that no one deceives you. 6 Many will come in my name, claiming, ‘I am he,’ and will deceive many. 7 When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come. 8 Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains.

9 “You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them. 10 And the gospel must first be preached to all nations. 11 Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.

12 “Brother will betray brother to death, and a father his child. Children will rebel against their parents and have them put to death. 13 Everyone will hate you because of me, but the one who stands firm to the end will be saved.

14 “When you see ‘the abomination that causes desolation’ standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains. 15 Let no one on the housetop go down or enter the house to take anything out. 16 Let no one in the field go back to get their cloak. 17 How dreadful it will be in those days for pregnant women and nursing mothers! 18 Pray that this will not take place in winter, 19 because those will be days of distress unequalled from the beginning, when God created the world, until now—and never to be equaled again.

20 “If the Lord had not cut short those days, no one would survive. But for the sake of the elect, whom he has chosen, he has shortened them. 21 At that time if anyone says to you, ‘Look, here is the Messiah!’ or, ‘Look, there he is!’ do not believe it. 22 For false messiahs and false prophets will appear and perform signs and wonders to deceive, if possible, even the elect. 23 So be on your guard; I have told you everything ahead of time.

24 “But in those days, following that distress,” ‘the sun will be darkened, and the moon will not give its light; 25 the stars will fall from the sky, and the heavenly bodies will be shaken.’ 26 “At that time people will see the Son of Man coming in clouds with great power and glory. 27 And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens.

28 “Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. 29 Even so, when you see these things happening, you know that it [d] is near, right at the door. 30 Truly I tell you, this generation will certainly not pass away until all these things have happened. 31 Heaven and earth will pass away, but my words will never pass away.

## The Day and Hour Unknown

32 “But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. 33 Be on guard! Be alert! You do not know when that time will come. 34 It’s like a man going away: He leaves his house and puts his servants in charge, each with their assigned task, and tells the one at the door to keep watch.

35 “Therefore keep watch because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn. 36 If he comes suddenly, do not let him find you sleeping. 37 What I say to you, I say to everyone: ‘Watch!’”

