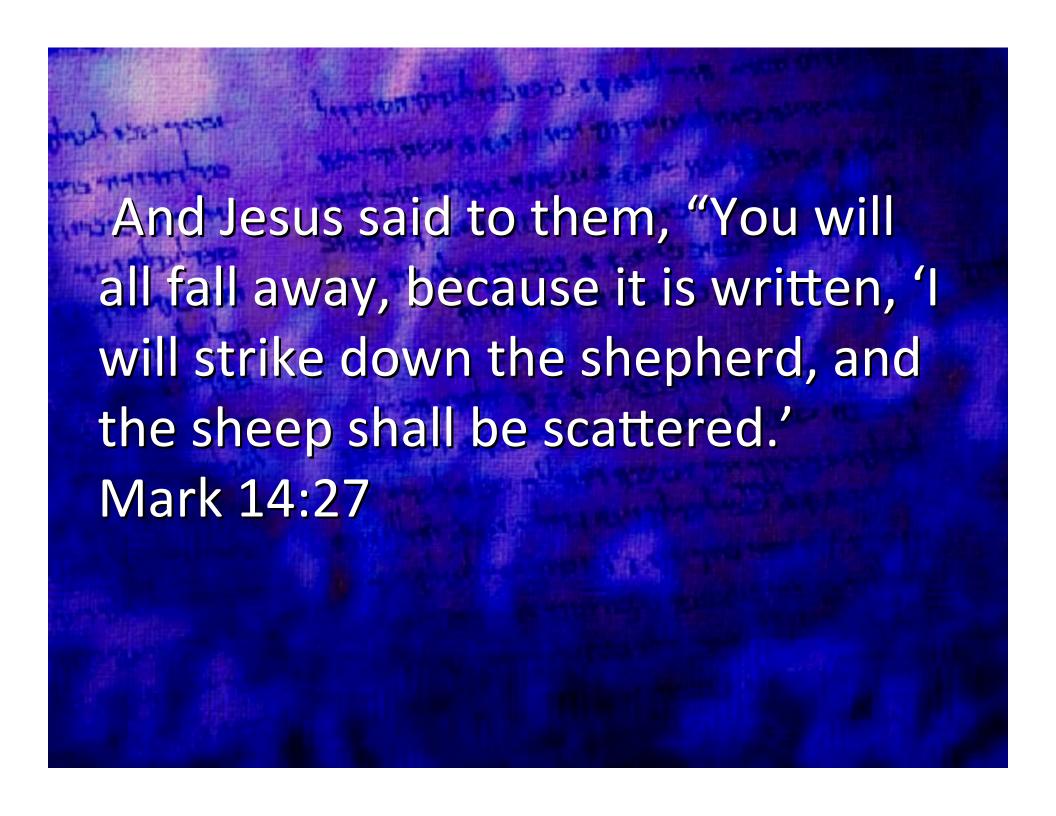


The story of the *King...* who came to *serve*.

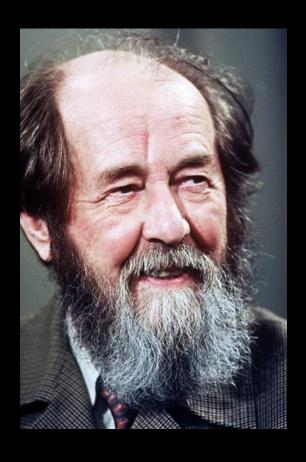


In placing the Last Supper between the betrayal and the defection of the disciples the Gospel of Mark vividly conveys that the sin that necessitates the death of Jesus is not someone else's sin, but his own disciples.

"Every time the Lord's Supper is celebrated the essential evil of the world is present."

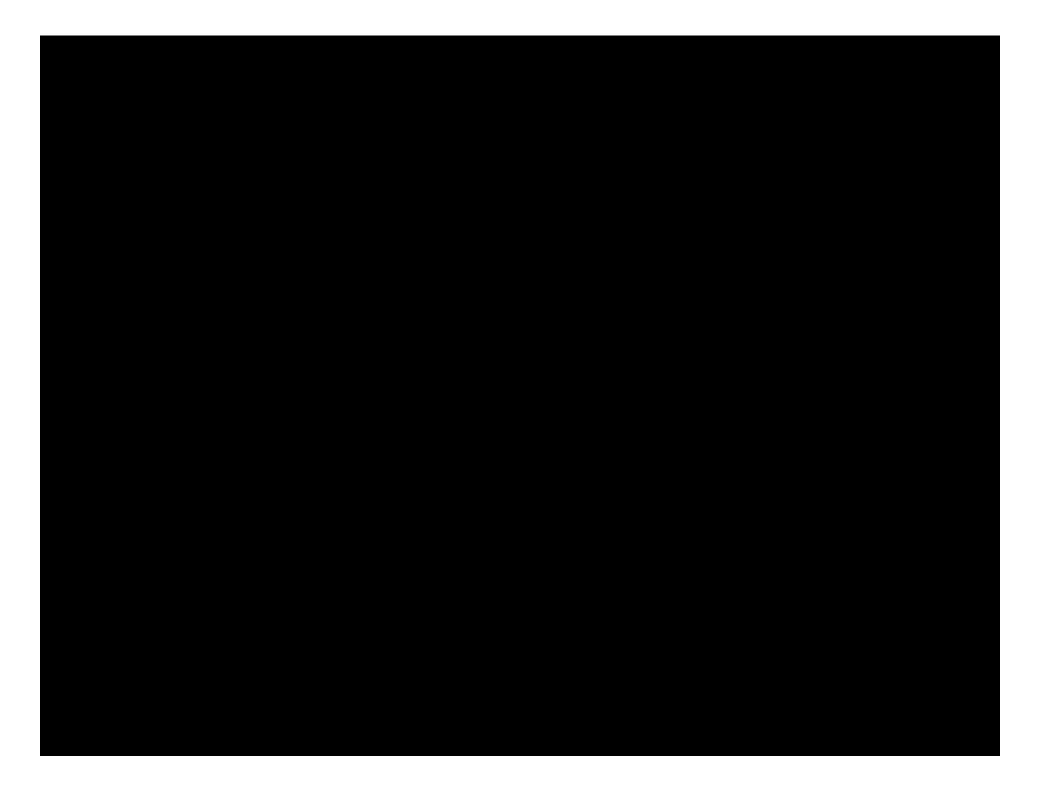
Tim Keller



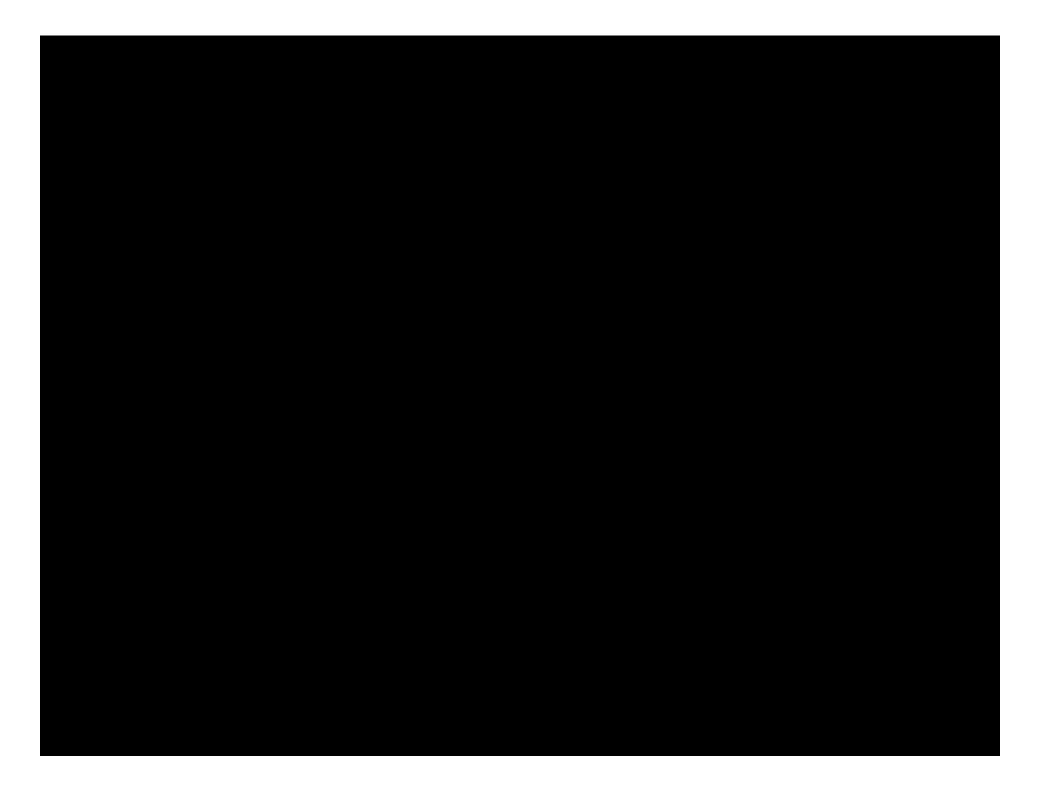


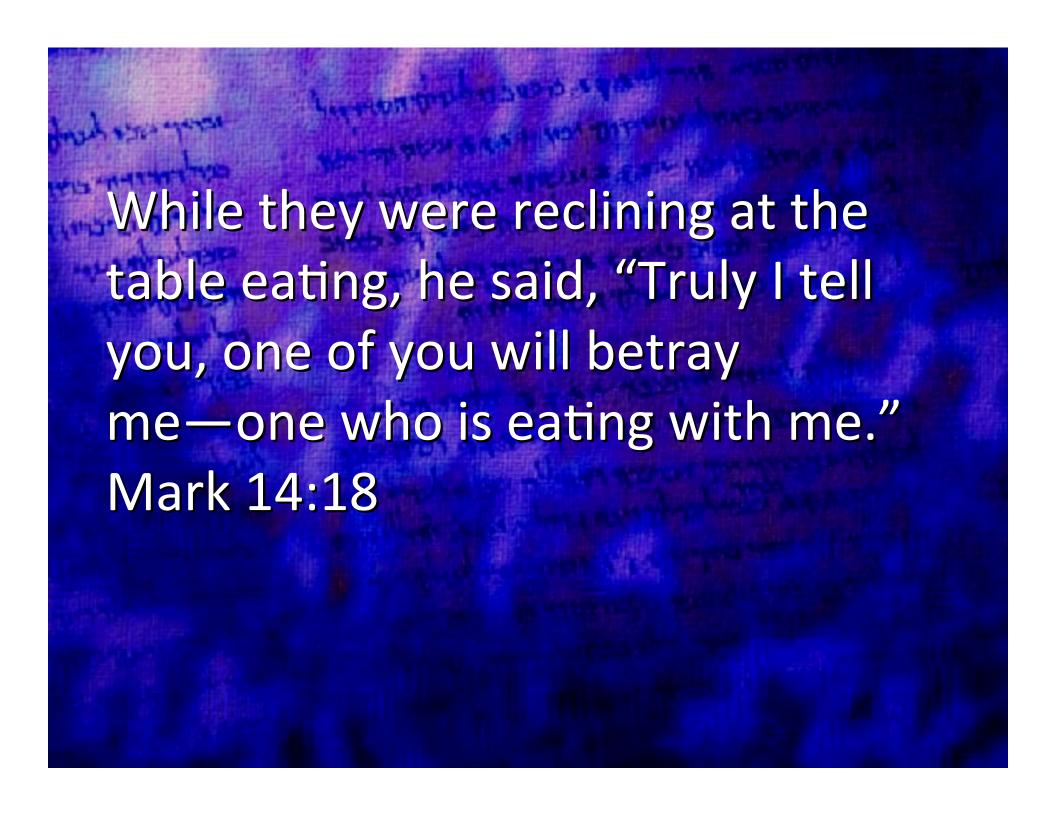
Russian author Alexander Solzhenitsyn

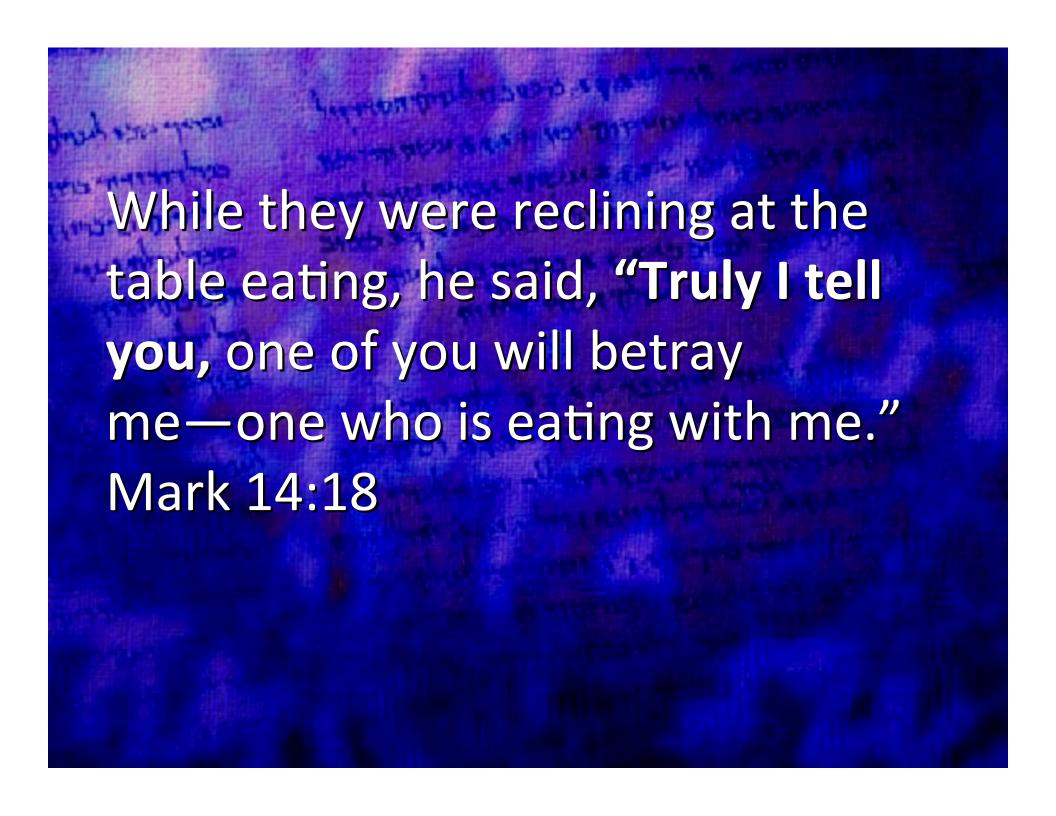
The line divided good from evil goes down the center of every human heart.





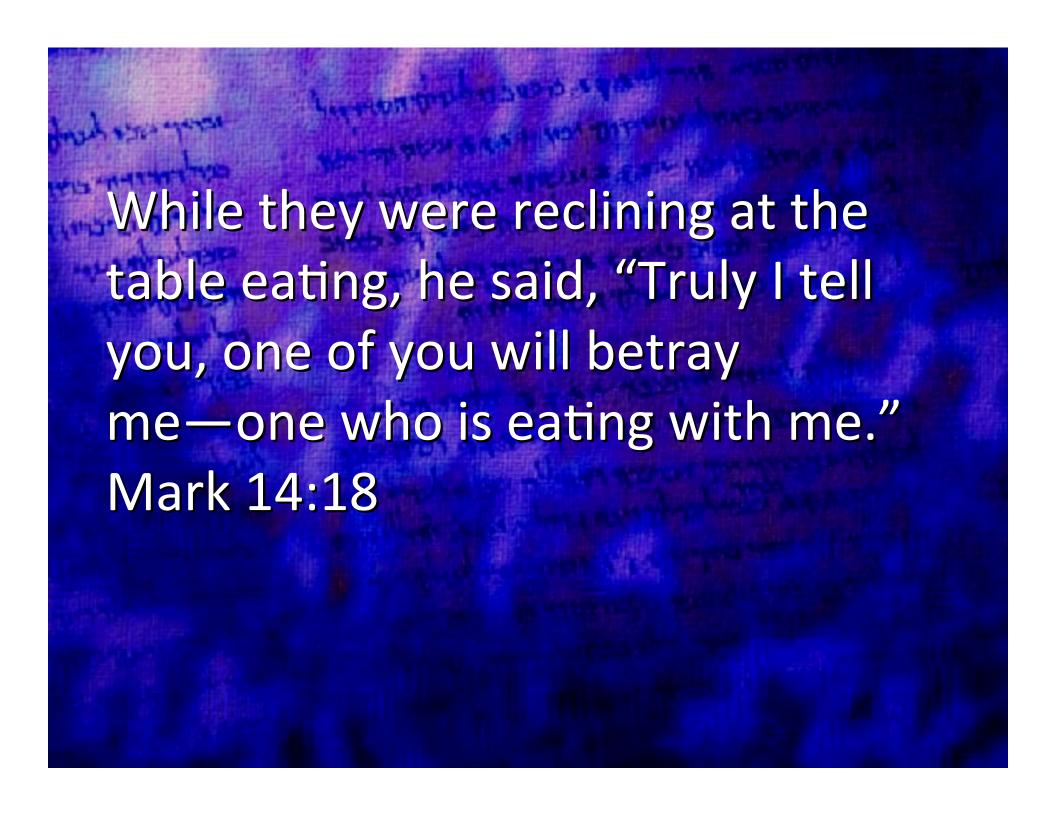


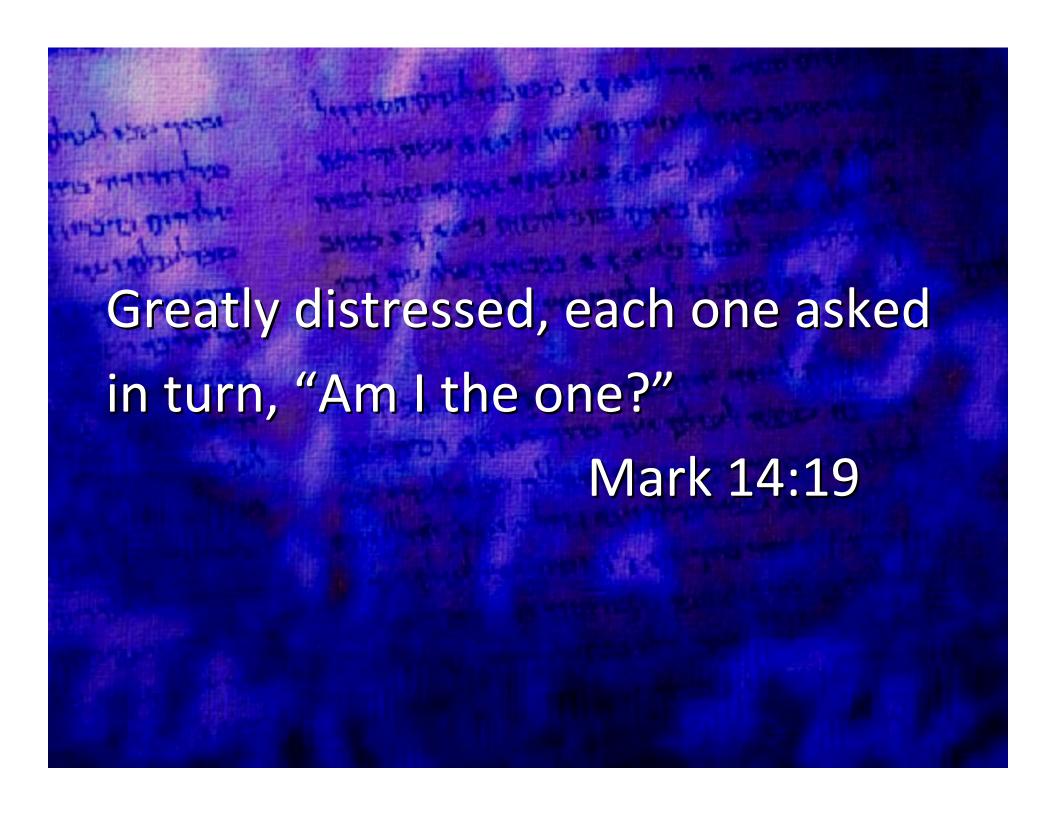


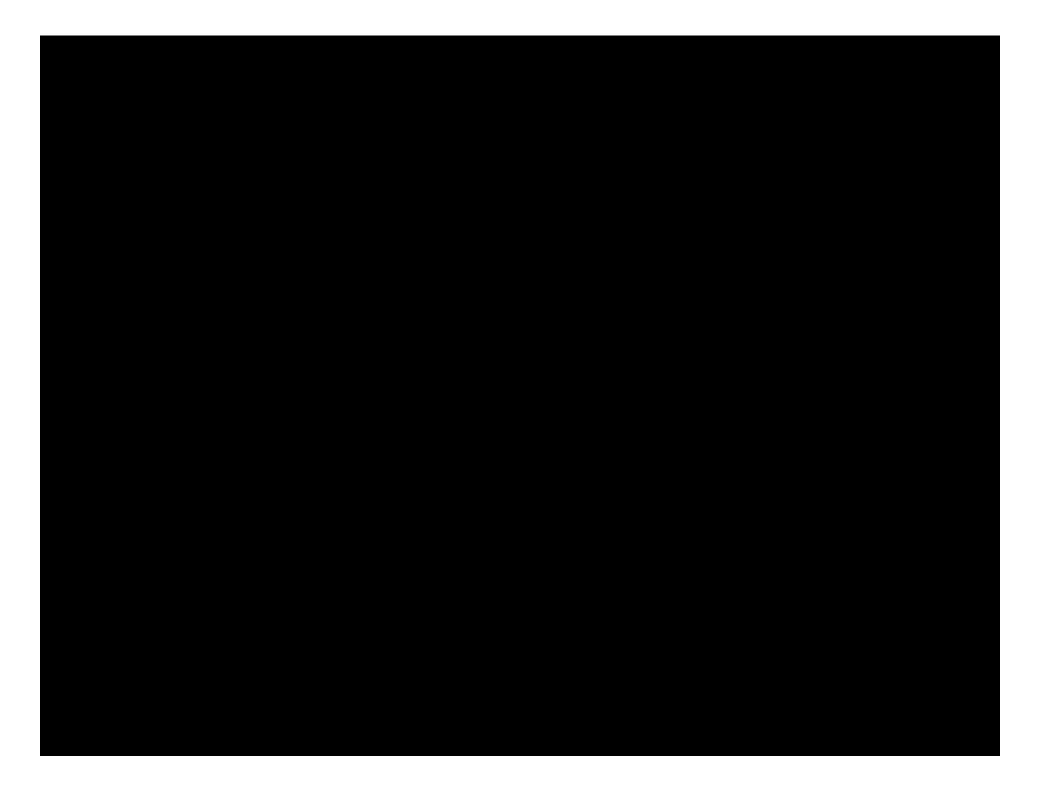


Duty and love ultimately are about our motivation.

So one is serving to <u>profit</u> another serves to <u>please</u>





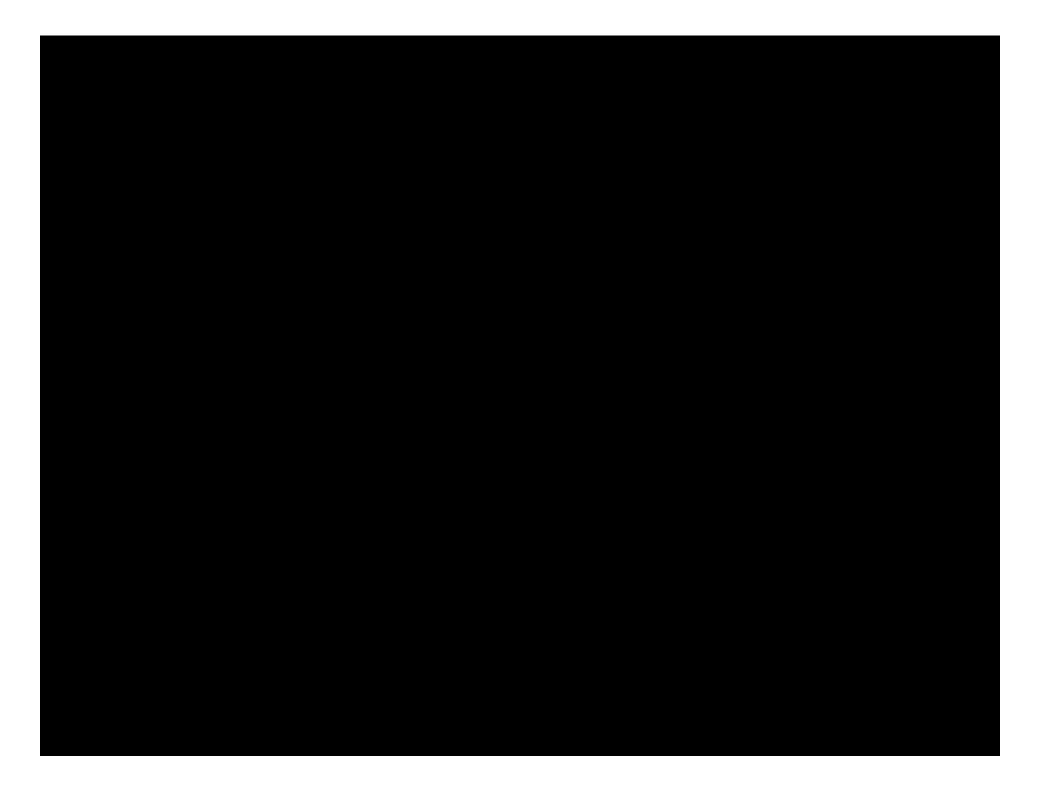


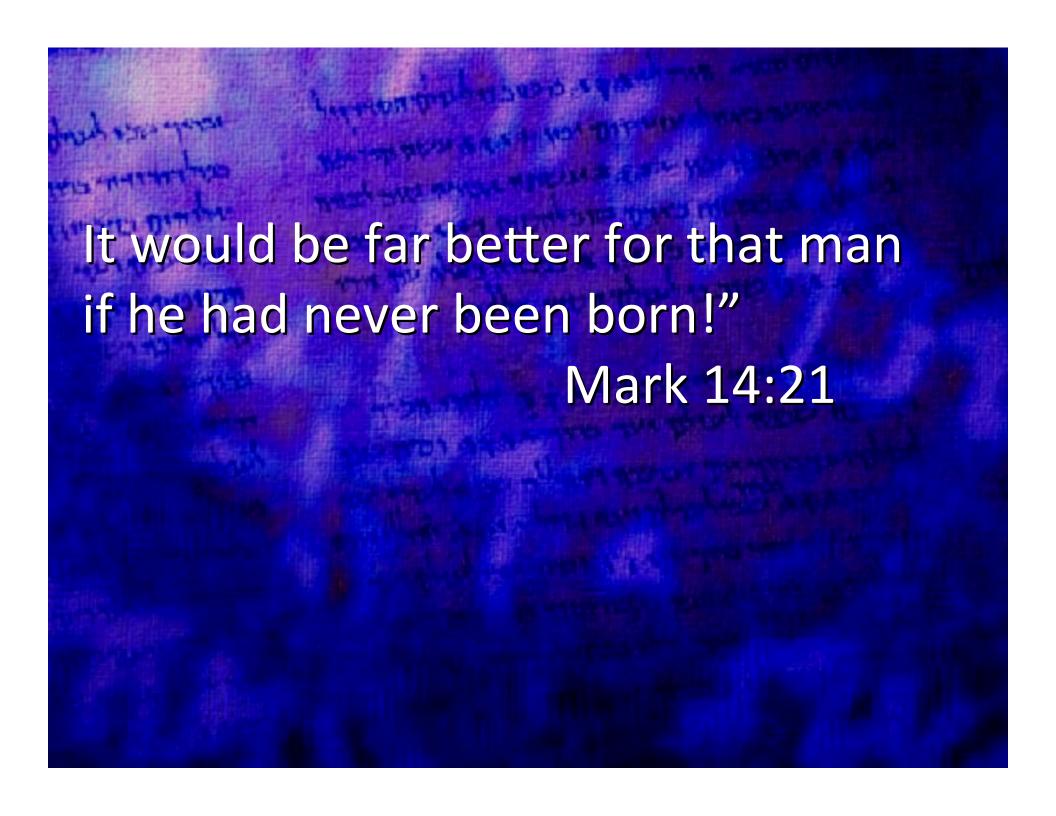
Religion operates on the principal-

I obey therefore I am accepted. Now God owes me.

The Gospel operates on the principal-

I am accepted through the sacrifice of Jesus Christ, therefore I obey, and I owe Him everything.





Reason #2

This is Jesus final act of love and grace to

Judas.

