



ACTS: A HISTORY BOOK Living IN YOU.

Part 6

Pluralism and the Gospel Acts 4:1 – 22

Cultural pluralism = where many cultures coexist within a society and

maintain their cultural differences; also called multiculturalism.



Religious pluralism = a philosophy that accepts all religious beliefs as equally valid.

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Pluralism and the Gospel Acts 4:1 – 22

THE CLAIM THAT JESUS IS SUPERIOR PROVOKES HOSTILITY

It provoked hostility from the <u>Jewish leaders</u>

For he must remain in heaven until the time for the final restoration of all things, as God promised long ago through his holy prophets. Acts 3:21

BEAUTIFUL GATE

lame man healed Peter addresses the first crowd

For God said to Abraham, "Through your descendants *all* the families on earth will be blessed." Acts 3:25

SANHEDRIN'S CH

"There is salvation in no one else! God has given no other name under heaven by which we must be saved." Acts 4:12 (NLT)

possibly where Peter & John were questioned

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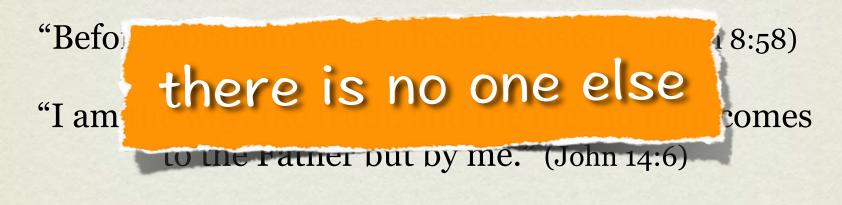
> It provoked hostility from the <u>Roman government</u>

1 Corinthians 1:18

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

> 3,000 in Acts 2:41 5,000 men in Acts 4:4

It's <u>ARROGANT</u> to say that Jesus is the only way to God.



"Anyone who has seen me has seen the Father." (John 14:9)

Matthew 26:28

"This is my blood of the covenant, which is poured out for many for the forgiveness of sins."

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"There a millions of ways to be a human being and many paths to what you call 'God'. There couldn't possibly be just one way."

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Pluralism is much more suited to our contemporary, individualistic, consumer-orientated, buffet-style approach to religion that says, "I'll take some of that; but I don't like that.

⁸ Rulers and elders of the people! ⁹ If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, ¹⁰ then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. ¹¹ Jesus is "the stone you builders rejected, which has become the cornerstone."

- ¹² Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.
- ¹³ When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus. (Acts 4:8 - 13 NIV)

"[In Postmodernism] the notion of a single, overarching view of the world — a dominant narrative (or to use the jargon, meta-narrative) — vanishes. There is no single narrative, no privileged standpoint, no system or theory that overlays all others . . . all narratives exist together, side by side, with none dominating. This confluence of narratives is the essence of postmodernism."

Edward Doc

"... by removing all criteria, we are left with nothing but the market."



"If the problem for the postmodernists was that the modernists had been telling them what to do, then the problem for the present generation is the opposite: nobody has been telling us what to do.

If we tune in carefully, we can detect this growing desire for authenticity all around us."

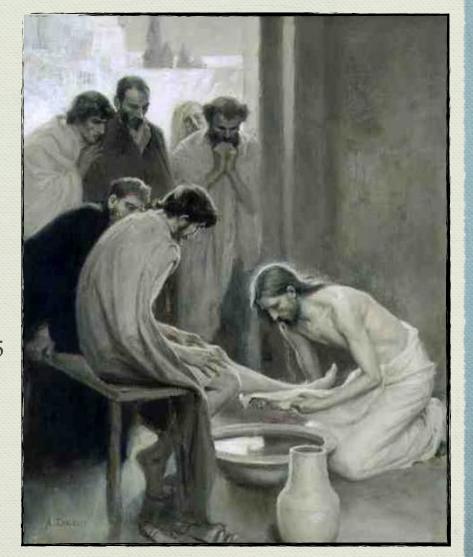


Jesus, the stone you builders *rejected*, has become rejection the cornerstone. (Acts 4:11 NIV) JESUS CHRIST service suffering giving up power

John 13

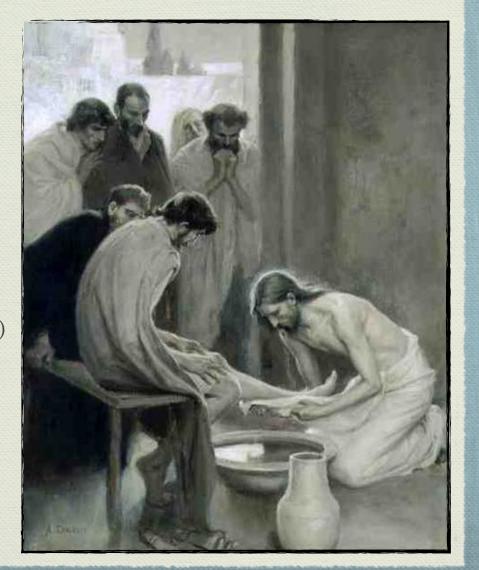
shows the full extent of his love - v.1

¹⁴ Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. ¹⁵ I have set you an example that you should do as I have done for you. (NIV)



John 13

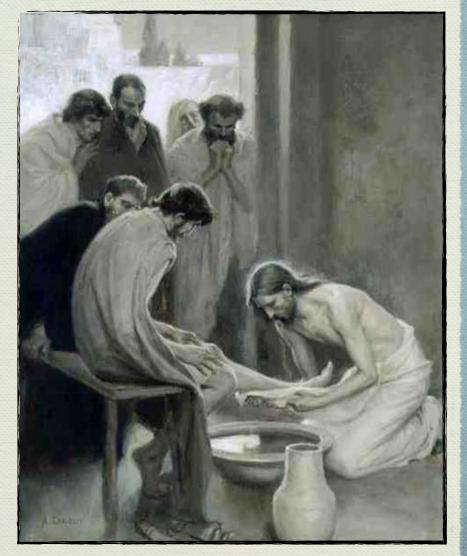
Your love for one another will prove to the world that you are my disciples. (John 13:35 NLT)



Proverbs 3:3 & 4

³ Let love and faithfulness never leave you; bind them around your neck, write them on the tablet of your heart.

⁴ Then you will win favor and a good name in the sight of God and man.



(NIV)