



Part 18

Growing Church; Building Tension

Acts 15:1 – 35

2. THE SUPERIORITY OF _____

Acts 15:12 – 15 – ¹² The whole assembly became silent as they listened to Barnabas and Paul telling about the signs and wonders God had done among the Gentiles through them. ¹³ When they finished, James spoke up. “Brothers,” he said, “listen to me. ¹⁴ Simon has described to us how God first intervened to choose a people for his name from the Gentiles. ¹⁵ The words of the prophets are in agreement with this, as it is written . . .

Scripture is ALWAYS our ONLY standard for faith and practice.

3. THE NECESSITY OF _____

Two principles should guide us when contending for the Truth:

1. We can argue for truth _____ those with whom we disagree. No personal attacks!
2. We need to be careful that we are arguing for things about which the Bible is _____.

4. THE NECESSITY OF _____

PAUL’S VISITS TO THE JERUSALEM CHURCH

1st visit – The Third Year Visit – AD 37

Galatians 1:16 – 18 – ¹⁸ Then after three years, I went up to Jerusalem to get acquainted with Cephas and stayed with him fifteen days. ¹⁹ I saw none of the other apostles—only James, the Lord’s brother. (NIV)

2nd visit – The Famine Visit – AD 46 or 47

3rd visit – The Fourteenth Year Visit – AD 47

Galatians 2:2 – “I went in response to a revelation and set before them the gospel that I preach among the Gentiles.”

Peter visited Paul in Antioch

Galatians 2:11 – 13 – ¹¹ When Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹² For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. ¹³ The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

First Missionary Journey – Acts 13:1 – 14:28

4th visit – The Jerusalem Conference – Acts 15:1 – 35

The issues:

*What is the content of the faith that will put us in right standing with God?
“What is the Gospel?”*

Will Jews and Gentiles practice table fellowship?

Ephesians 2:11 – 18 – ¹¹ Therefore, remember that formerly you who are Gentiles by birth and called “uncircumcised” by those who call themselves “the circumcision” (which is done in the body by human hands) — ¹² remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world.

¹³ But now in Christ Jesus you who once were far away have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, ¹⁵ by setting aside in his flesh the law with its commands and regulations.

His purpose was to create in himself one new people out of the two, thus making peace, ¹⁶ and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. ¹⁷ He came and preached peace to you who were far away and peace to those who were near. ¹⁸ For through him we both have access to the Father by one Spirit.

Acts 15:28 – 29 – ²⁸ “For it seemed good to the Holy Spirit and to us to lay no greater burden on you than these few requirements: ²⁹ You must abstain from eating food offered to idols, from consuming blood or the meat of strangled animals, and from sexual immorality. If you do this, you will do well. Farewell.” (NLT)

LESSONS WE CAN GLEAN FROM ACTS 15

1. THE SUPERIORITY OF _____ OVER _____

1 Corinthians 8 – ¹ Now about food sacrificed to idols: We know that “We all possess knowledge.” But knowledge puffs up while love builds up. ² Those who think they know something do not yet know as they ought to know. ³ But whoever loves God is known by God.

⁴ So then, about eating food sacrificed to idols: We know that “An idol is nothing at all in the world” and that “There is no God but one.” ⁵ For even if there are so-called gods, whether in heaven or on earth (as indeed there are many “gods” and many “lords”), ⁶ yet for us there is but one God, the Father,

from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live.

⁷ But not everyone possesses this knowledge. Some people are still so accustomed to idols that when they eat sacrificial food they think of it as having been sacrificed to a god, and since their conscience is weak, it is defiled. ⁸ But food does not bring us near to God; we are no worse if we do not eat, and no better if we do.

⁹ Be careful, however, that the exercise of your rights does not become a stumbling block to the weak. ¹⁰ For if someone with a weak conscience sees you, with all your knowledge, eating in an idol’s temple, won’t that person be emboldened to eat what is sacrificed to idols? ¹¹ So this weak brother or sister, for whom Christ died, is destroyed by your knowledge.

¹² When you sin against them in this way and wound their weak conscience, you sin against Christ. ¹³ Therefore, if what I eat causes my brother or sister to fall into sin, I will never eat meat again, so that I will not cause them to fall.

Romans 14:19 – 21 – ¹⁹ Let us therefore make every effort to do what leads to peace and to mutual edification. ²⁰ Do not destroy the work of God for the sake of food. All food is clean, but it is wrong for a person to eat anything that causes someone else to stumble. ²¹ It is better not to eat meat or drink wine or to do anything else that will cause your brother or sister to fall.

1 Corinthians 6:12 & 13 – ¹² “All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be dominated by anything. ¹³ “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body.

1 Corinthians 10:23 & 24 – ²³ “All things are lawful,” but not all things are helpful. “All things are lawful,” but not all things build up. ²⁴ Let no one seek his own good, but the good of his neighbor.

1 Corinthians 10:31 – 33 – ³¹ So whether you eat or drink or whatever you do, do it all for the glory of God. ³² Do not cause anyone to stumble, whether Jews, Greeks or the church of God— ³³ even as I try to please everyone in every way. For I am not seeking my own good but the good of many, so that they may be saved.