

## **What does the Bible say about Hell and how should we respond?**

"Common Questions" part 1 Noah Largent 6/28/15



### **1. What does the Bible say about Hell?**

- We were made for \_\_\_\_\_. *Ecclesiastes 3:11*
- It's a place of \_\_\_\_\_ suffering. *Isaiah 33:14 Dan. 12:2; Rev. 21:8, Luke 16:19-31*
- Like \_\_\_\_\_, it is a \_\_\_\_\_ destination. *Isaiah 33:14-15; Matt. 25:41; Rev. 20:10-15*
- You can get a \_\_\_\_\_ of it now. *2 Sam. 13:1-15; Psalms 32:3; Acts 8:23.*
- It serves as a " \_\_\_\_\_ " sign. *Matt.3:10, 5:13; Jn. 5:14*

### **2. Does God "Send" people to Hell?**

- We are not " \_\_\_\_\_ ". *Genesis 2:17*
- Our choices have \_\_\_\_\_. *Ex. 20:1; Duet. 30:19; Joshua 24:15; Mark 9:43*
- It's about \_\_\_\_\_ AND a \_\_\_\_\_. *Genesis 1:26*

### **3. Why doesn't God forgive everyone?**

- Because God's anger is aroused by evil and injustice, they \_\_\_\_\_ the very things He loves. *Psalms 5:4-6*
- \_\_\_\_\_. *John 3:16*

Since we were originally created for God's immediate presence, only before His face will we thrive, flourish and achieve our highest potential. If we were to lose his presence totally, that would be hell- the loss of our capability for giving and receiving love or joy. - Tim Keller "*The Reason for God*"



Our lives matter. our actions matter. We are not a mass of protoplasm or cosmological accident. We stand in relation to eternity. To Suggest otherwise is actually to do people a disservice. If we think that what happens in this life does not eternal value, we get lulled into a false sense of security, and we procrastinate about the most important things: *I'll work out my salvation tomorrow, or in the next life, or maybe in the life after that.* In fact the Bible says that "today is the day of salvation". -Mark Galli "*God Wins*" pg. 129

In ancient times it was understood that there was a transcendent moral order outside the self, built in to the fabric of the universe. If you violated that metaphysical order there were consequences just as severe as if you violated physical reality by placing your hand in a fire. The path of wisdom was to learn to live in conformity with this unyielding reality. That wisdom rested largely in developing qualities of character, such as humility, compassion, courage, discretion, and loyalty.

Modernity reversed this. Ultimate reality was seen not so much as a supernatural order but as the natural world, and that was malleable. Instead of trying to shape our desires to fit reality, we now seek to control and shape reality to fit our desires. -Tim Keller "*The Reason for God*" pg. 73

#### **Further Reading:**

"God Wins" -Mark Galli

"The Reason for God" -Tim Keller

"Erasing Hell" -Preston Sprinkle

"Is Hell for real or does everyone go to Heaven?" -Keller, Mohler, Packer, Yarbrough

#### **Notes:**

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