



# Joseph

## life in a canyon



**when you can't see ahead, look up.**

<sup>1</sup> Now Joseph had been taken down to Egypt. Potiphar, an Egyptian who was one of Pharaoh's officials, the captain of the guard, bought him from the Ishmaelites who had taken him there. <sup>2</sup> The LORD was with Joseph and he prospered, and he lived in the house of his Egyptian master. <sup>3</sup> When his master saw that the LORD was with him and that the LORD gave him success in everything he did, <sup>4</sup> Joseph found favor in his eyes and became his attendant.

Potiphar put him in charge of his household, and he entrusted to his care everything he owned. <sup>5</sup> From the time he put him in charge of his household and of all that he owned, the LORD blessed the household of the Egyptian because of Joseph. The blessing of the LORD was on everything Potiphar had, both in the house and in the field. <sup>6</sup> So he left in Joseph's care everything he had; with Joseph in charge, he did not concern himself with anything except the food he ate.

Now Joseph was well-built and handsome,<sup>7</sup> and after a while his master's wife took notice of Joseph and said, "Come to bed with me!"<sup>8</sup> But he refused. "With me in charge," he told her, "my master does not concern himself with anything in the house; everything he owns he has entrusted to my care.<sup>9</sup> No one is greater in this house than I am. My master has withheld nothing from me except you, because you are his wife. How then could I do such a wicked thing and sin against God?"

<sup>10</sup> And though she spoke to Joseph day after day, he refused to go to bed with her or even be with her. <sup>11</sup> One day he went into the house to attend to his duties, and none of the household servants was inside. <sup>12</sup> She caught him by his cloak and said, “Come to bed with me!” But he left his cloak in her hand and ran out of the house.

<sup>13</sup> When she saw that he had left his cloak in her hand and had run out of the house,  
<sup>14</sup> she called her household servants. “Look,” she said to them, “this Hebrew has been brought to us to make sport of us! He came in here to sleep with me, but I screamed. <sup>15</sup> When he heard me scream for help, he left his cloak beside me and ran out of the house.” <sup>16</sup> She kept his cloak beside her until his master came home.

<sup>17</sup> Then she told him this story: “That Hebrew slave you brought us came to me to make sport of me. <sup>18</sup> But as soon as I screamed for help, he left his cloak beside me and ran out of the house.” <sup>19</sup> When his master heard the story his wife told him, saying, “This is how your slave treated me,” he burned with anger.

<sup>20</sup> Joseph's master took him and put him in prison, the place where the king's prisoners were confined. But while Joseph was there in the prison, <sup>21</sup> the LORD was with him; he showed him kindness and granted him favor in the eyes of the prison warden. <sup>22</sup> So the warden put Joseph in charge of all those held in the prison, and he was made responsible for all that was done there. <sup>23</sup> The warden paid no attention to anything under Joseph's care, because the LORD was with Joseph and gave him success in whatever he did.



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St. Augustine of Hippo  
“The City of God”  
413 A.D.



## 1 Corinthians 6:16,18

“Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, ‘The two will become one flesh.’ ... Flee from sexual immorality.” ... You are not your own; <sup>20</sup> you were bought at a price. Therefore honor God with your bodies.

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**Sex is God's invention for complete life entrustment.**



“So Jacob served seven years to get Rachel, but they seemed like only a few days to him ...” Genesis 29:20

Self-control is not  
suppressing the desires  
of the heart,  
it's all about the desires  
of the heart being  
reordered.



Isaiah 53. “He had no beauty or majesty that we should desire him. He was despised and rejected. Though he had done no violence, nor was there any deceit in his mouth, he was numbered with the transgressors, for he poured out his life and bore the sin of many.”



Because of the joy awaiting him, he endured the cross, disregarding its shame. Hebrews 12:2

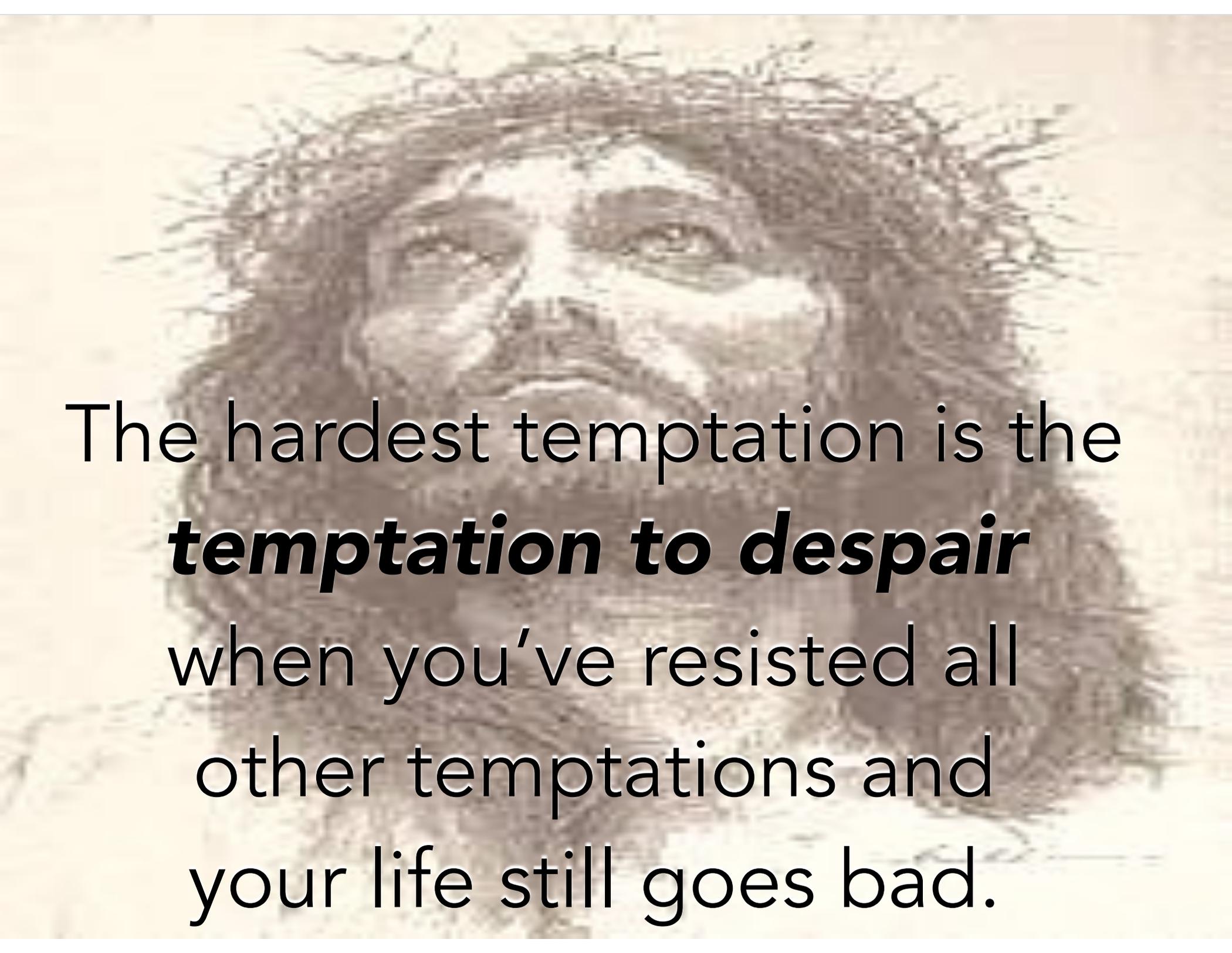




You tolerate some among you whose teaching is ...to sin by eating food offered to idols and by committing sexual sin. ... 16 Repent of your sin, or I will come to you suddenly and fight against them with the sword of my mouth. ... To everyone who is victorious I will give some of the manna that has been hidden away in heaven. And I will give to each one a white stone, and on the stone will be engraved a new name that no one understands except the one who receives it. Revelation 2:14,16,17







The hardest temptation is the  
***temptation to despair***  
when you've resisted all  
other temptations and  
your life still goes bad.



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I could go on and on, but I've run out of time. There are so many more. . . .

Through acts of faith, they toppled kingdoms, made justice work, took the promises for themselves. They were protected from lions, fires, and sword thrusts, turned disadvantage to advantage, won battles, routed alien armies. Women received their loved ones back from the dead.

But there were those who, under torture, refused to give in and go free, preferring something better: resurrection. Others braved abuse and whips, and, yes, chains and dungeons. We have stories of those who were stoned, sawed in two, murdered in cold blood; stories of vagrants wandering the earth in animal skins, homeless, friendless, powerless—the world didn't deserve them!

... **39-40** Not one of these people, even though their lives of faith were exemplary, got their hands on what was promised. God had a better plan for us: that their faith and our faith would come together to make one completed whole, their lives of faith not complete apart from ours.

Hebrews Chapter 11-

“The Faith Hall of Fame Chapter”





