

SCC Message by John Aldax, December 20, 2015

Part 3
The Word became Flesh

John 1:1 – 14

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¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³ Through him all things were made; without him nothing was made that has been made. ⁴ In him was life, and that life was the light of all mankind. ⁵ The light shines in the darkness, and the darkness has not overcome it.

⁶ There was a man sent from God whose name was John. ⁷ He came as a witness to testify concerning that light, so that through him all might believe. ⁸ He himself was not the light; he came only as a witness to the light.

⁹ The true light that gives light to everyone was coming into the world. ¹⁰ He was in the world, and though the world was made through him, the world did not recognize him. ¹¹ He came to that which was his own, but his own did not receive him. ¹² Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— ¹³ children born not of natural descent, nor of human decision or a husband's will, but born of God.

¹⁴ The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth. (NIV)

The Most Important Words Ever Penned

This is the	of John	's entire	Gospel.

Jesus is
The Greek word John uses is "logos."
By using "logos" John is saying that:
Genesis $1:1-3-^1$ In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³ And God said
John $1:1-4-In$ the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ Through him all things were made; without him nothing was made that has been made. ⁴ In him was life
John is saying:
Jesus, as the Word,
For further reading see John 6:41 – 58; Hebrews 2:14 – 18; 4:15 & 16; Matthew 27:46; Mark 15:34

The Word became flesh and	
"we have <i>seen</i> his glory." For further reading see 1 John 1:1 – 3; John 2:11; 11:4; 12:2 20:20-29;	23 – 24; 13:31;
Hebrews $1:1-3-{}^{1}$ In the past God spoke to our forefather prophets at many times and in various ways, 2 but in these l spoken to us by his Son, whom he appointed heir of all thin whom he made the universe. 3 The Son is the radiance of G exact representation of his being, sustaining all things by his	ast days he has lgs, and through lod's glory and the
Colossians $1:15-17-^{15}$ He is the image of the invisible G over all creation. ¹⁶ For by him all things were created: thi on earth, visible and invisible, whether thrones or powers o authorities; all things were created by him and for him. ¹⁷ I things, and in him all things hold together.	ngs in heaven and r rulers or
What does all this mean to us?	
#1 – Jesus is the	as we know it
#2 – Through Jesus we can now	
#3 – There can be no	with
Jesus	