



Palm Sunday



I can't eat that. I'm a vegan.

Has that fish been tested for mercury?

Is that bread gluten-free?



READ SCRIPTURE

<https://thebibleproject.com/product/read-scripture-hebrews-video/>

Holding fast in a sea of change

Hebrews

9:11-14 &

10:11-24

Studies in the book of Hebrews

WHY BLOOD?

The word "**Blood**" is used 23
times in the book of Hebrews
(15 times in chapters 9&10)



Studies in the book of Hebrews

1. It symbolized ATONEMENT.

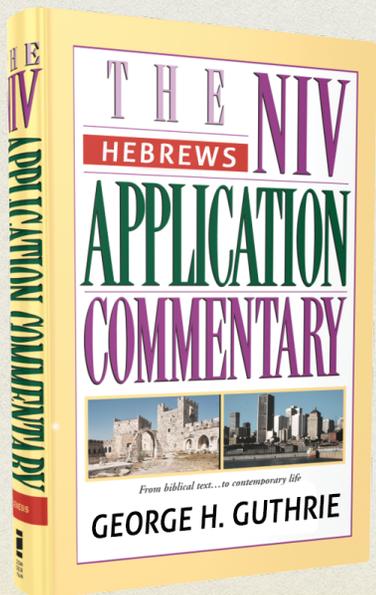
Leviticus 17:11

For the life of a

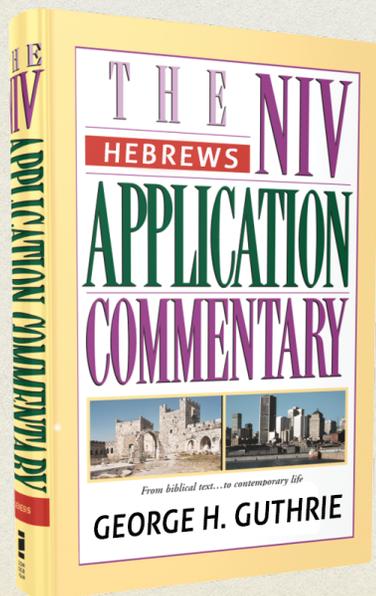
creature is in the **blood**, and I have given it to you to make atonement for yourselves on the altar; it is the **blood** that makes atonement for one's life.



One of the critical challenges facing the teacher who wishes to teach Hebrews 9:11-28 to a modern audience stems from a cultural shift from a “*universal moral standard*” to various popular conceptions of morality.

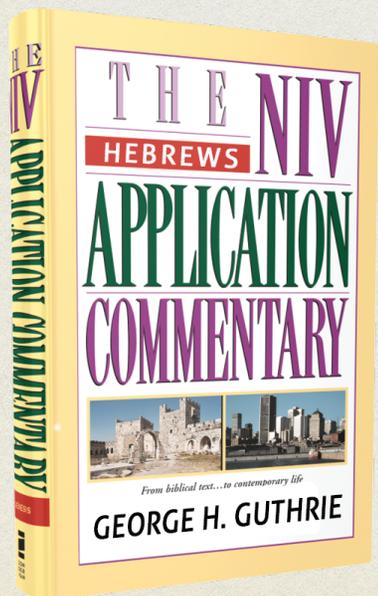


This moral construct may be made up of teaching from parents, professors, friends, movies, television, novels, self-help books or experiences. In other words the contemporary person sets the standards of morality from their own picking and choosing.



Since most of us are not likely to label our own tendencies as “*sin*” – an unpopular word anyway in our culture– the need for “*forgiveness*” may be considered “*outdated*”. It

would not be unpopular to hear some say, “*Basically, I consider myself to be a good person*”.



George H. Guthrie, The NIV Application Commentary pg. 317

Christianity tells people to repent and promises them forgiveness. It therefore has nothing (as far as I know) to say to people who do not know they have done anything to repent of and who do not feel that they need any forgiveness.

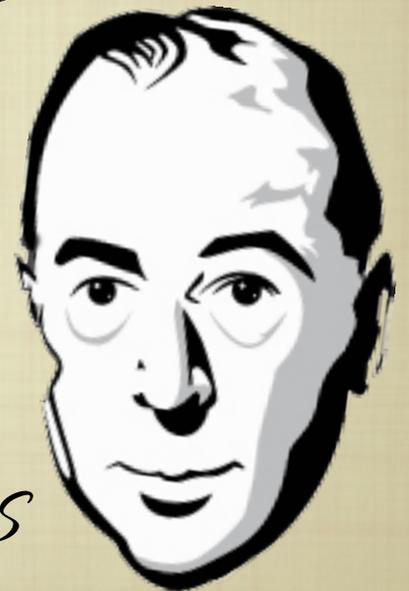
C.S. Lewis



Mere Christianity, pg. 35

It is after you have realized that there is a real Moral Law, and a Power behind the law, and that you have broken that law and put yourself wrong with that Power—it is after all this, and not a moment sooner, that Christianity begins to talk. When you know you are sick, you will listen, to the doctor.

C.S. Lewis



Mere Christianity, pg. 35

**2. It's a sign that
SIN is SERIOUS.**

**“So the Lord God
banished him from the
Garden of Eden”**

-Genesis 3:23







Seaswirl

MINN KOTA
POWER DRIVE

MINN KOTA
POWER DRIVE

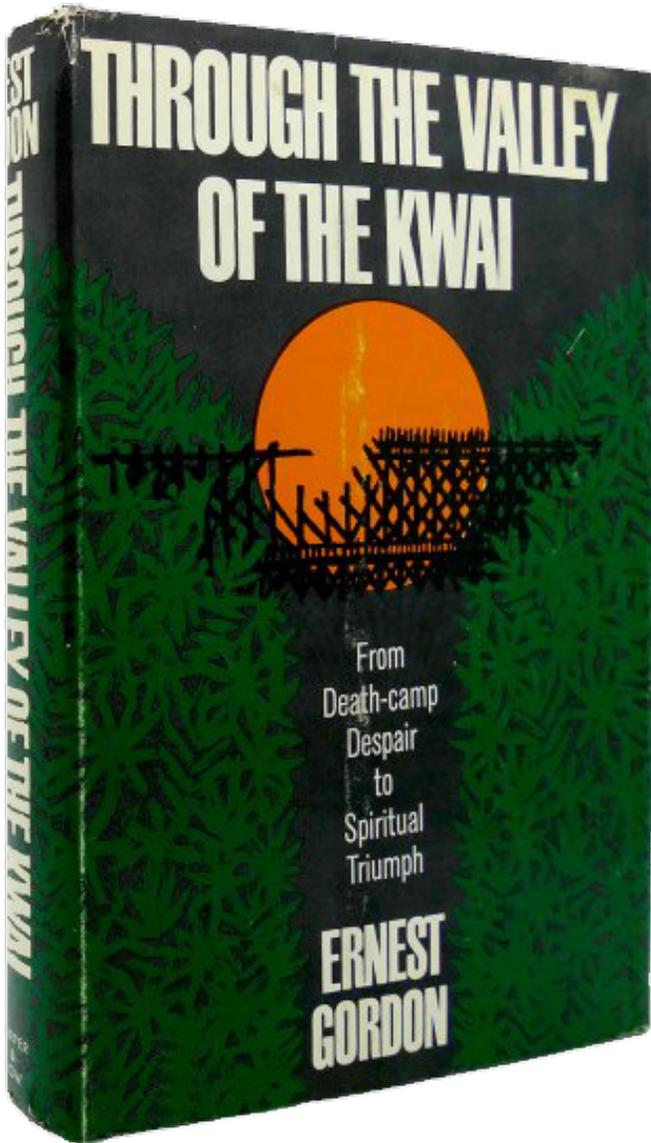


NORCO L.
YOUTH PASTOR'S
ANNUAL
FISHING DERBY

Sept. 1999 JOHN ALDAX -Lake Oroville-	May 2004 ALAN TAYLOR -Lake Pillsbury-	May 2009 ALAN TAYLOR -Lake Pillsbury-
May 2000 STEVE HATCHER -Clear Lake-	April 2005 ALAN TAYLOR -Lake Pillsbury-	May 2010 ALAN TAYLOR -Lake Pillsbury-
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THROUGH THE VALLEY OF THE KWAI
ERNEST GORDON

THROUGH THE VALLEY OF THE KWAI

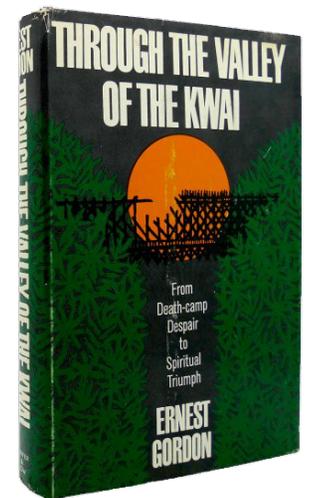


From
Death-camp
Despair
to
Spiritual
Triumph

**ERNEST
GORDON**

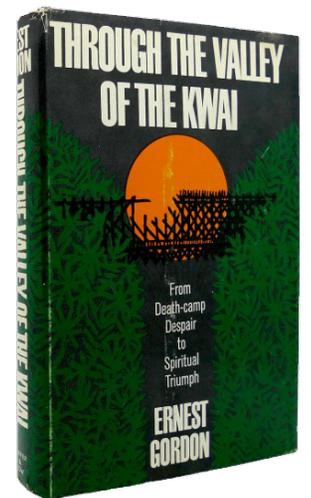
Gordon recounts:

During one work detail a shovel went missing, and the Japanese guard shouted, insisting someone had stolen it. Striding up and down before the men, he ranted and denounced them for their wickedness, working himself up into a paranoid fury. Screaming in broken English, he demanded that the guilty one step forward to take his punishment. No one moved; the guard's rage reached new heights of violence.

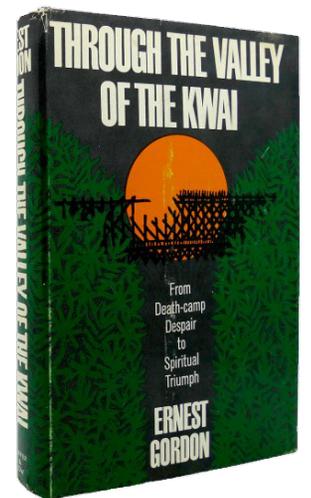


"All die! All die!" he shrieked. To show that he meant what he said, he cocked his rifle, put it to his shoulder, and looked down the gun sights, ready to fire at the first man at the end of the line.

At that moment the Argyll, who we called Highlander, steps forward, stood stiffly to attention, and said calmly, *"I did it."*



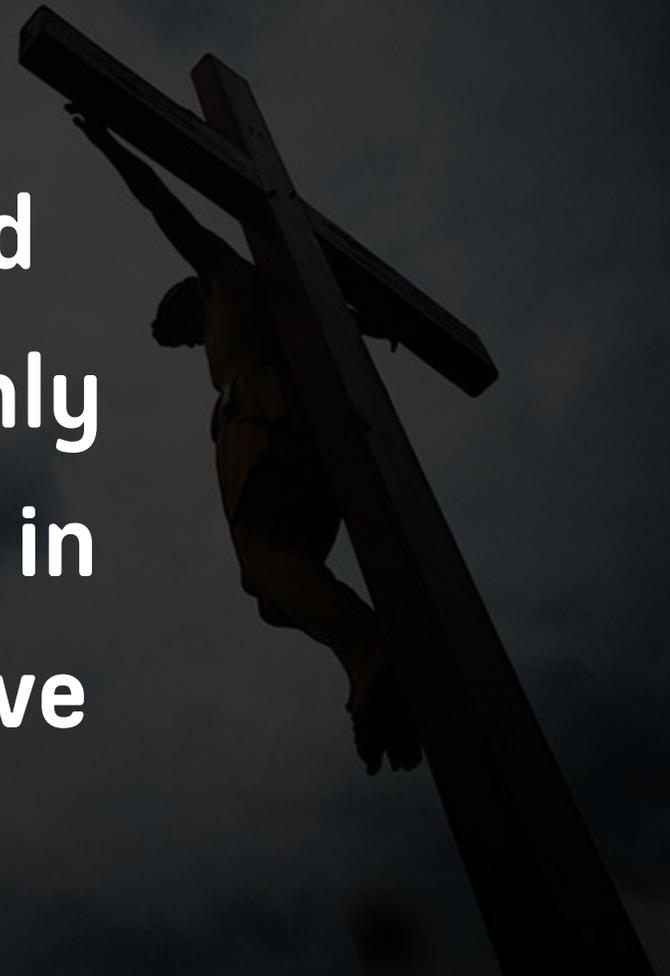
The guard unleashed all his whipped up hatred he kicked the helpless prisoner and beat him with his fists. Seizing the rifle by the barrel, he lifted it high over his head and, with a final howl, brought it down on the soldier's skull, who sank limply to the ground and did not move. The men of the work detail picked up their comrade's body, shouldered their tools, and marched back to the camp. When the tools were counted again at the guard house, no shovel was missing.



**3. Because Jesus
willingly poured out His
blood for you.**

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willingly poured out His
blood for you.**

**“For God so loved the world
that he gave his one and only
Son, that whoever believes in
him shall not perish but have
eternal life.’** *-John 3:16*



**3. Because Jesus
willingly poured out His
blood for you.**

**“He took the cup, saying,
“This cup is the new
covenant in my blood, which
is poured out for you.”**

-Luke 22:20





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