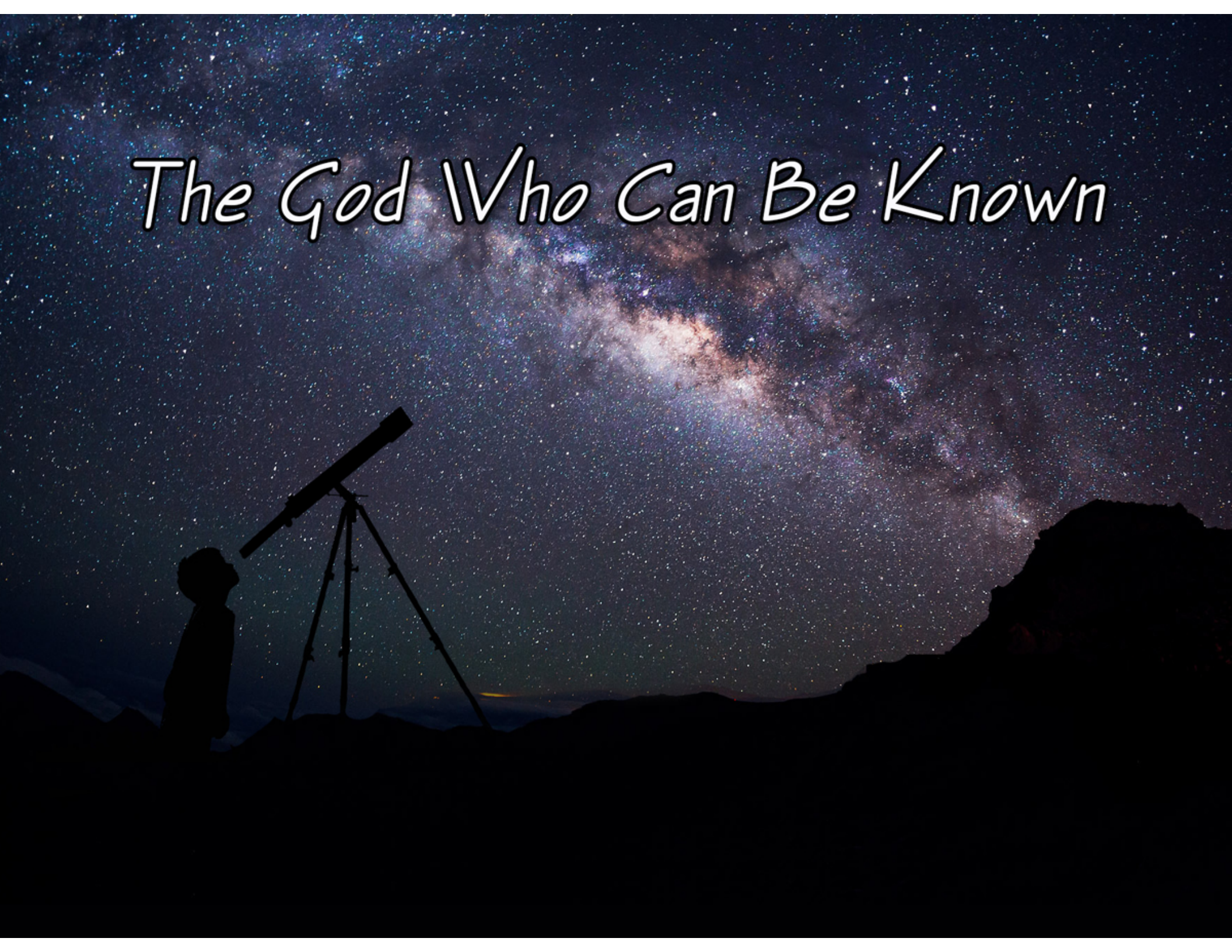
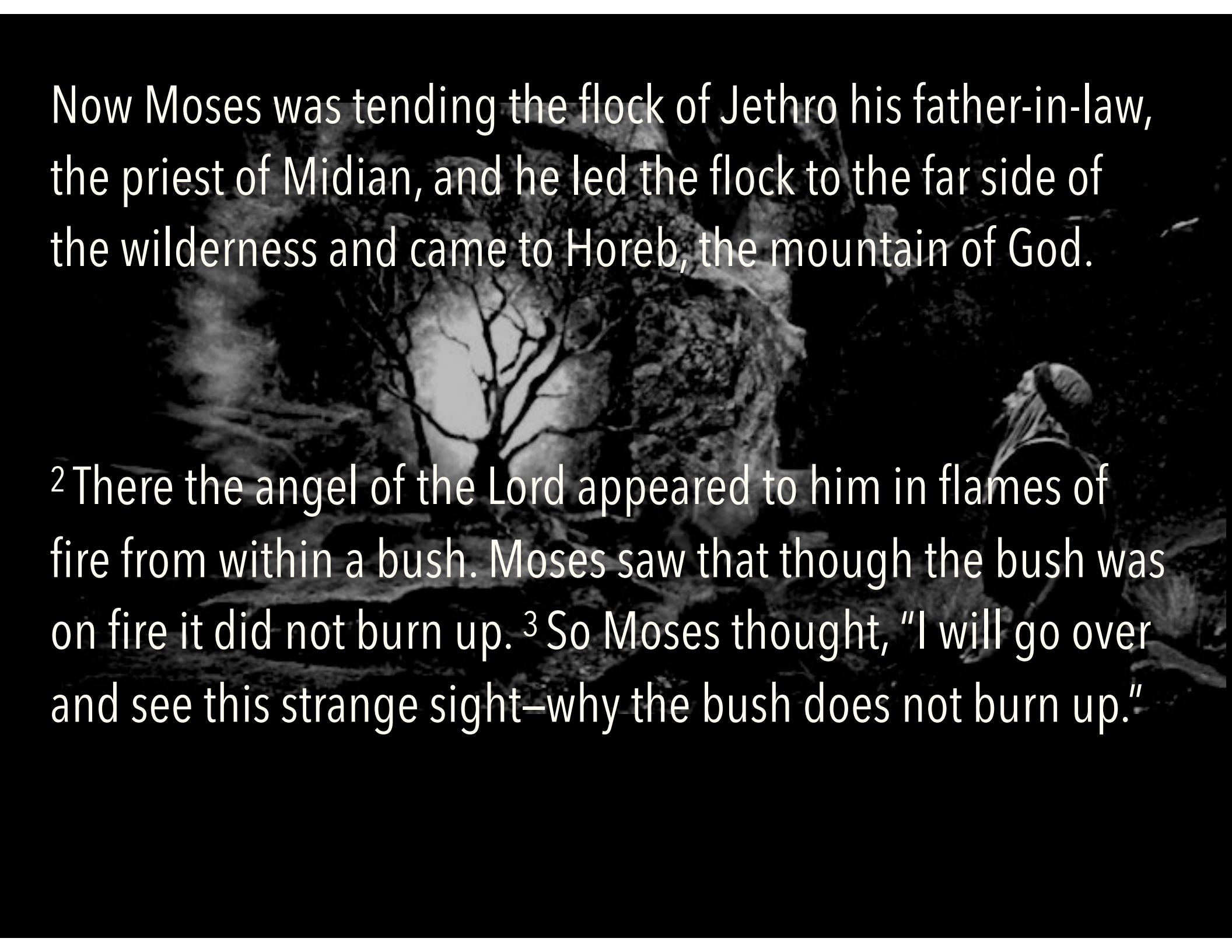


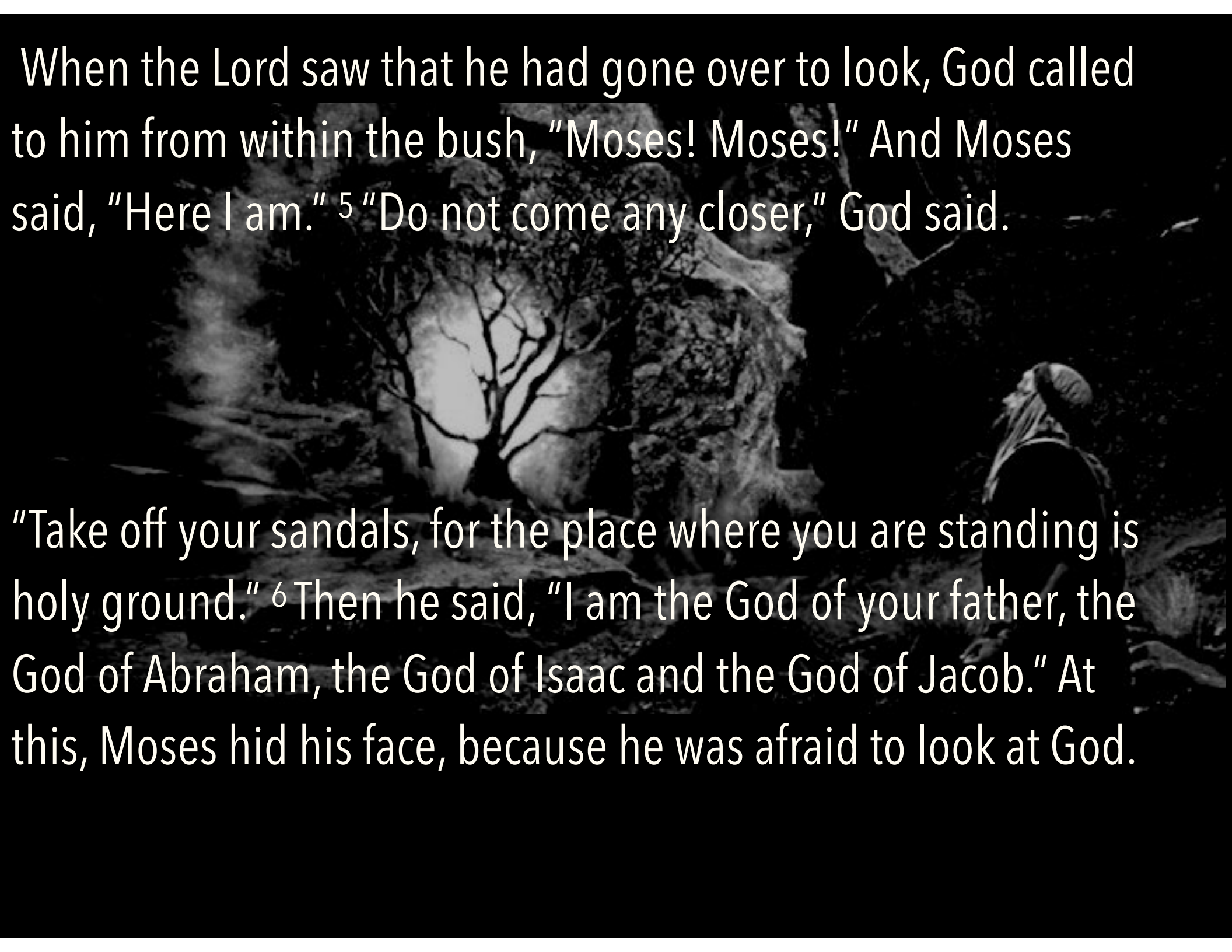
The God Who Can Be Known



A black and white photograph of a person in a desert landscape, likely Moses, looking towards a glowing bush in the distance. The person is on the right side of the frame, wearing a head covering and a long robe, and is looking towards the left. The background is a rocky, hilly landscape with a large, glowing bush in the center. The text is overlaid on the image in white, sans-serif font.

Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God.

² There the angel of the Lord appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. ³ So Moses thought, "I will go over and see this strange sight—why the bush does not burn up."

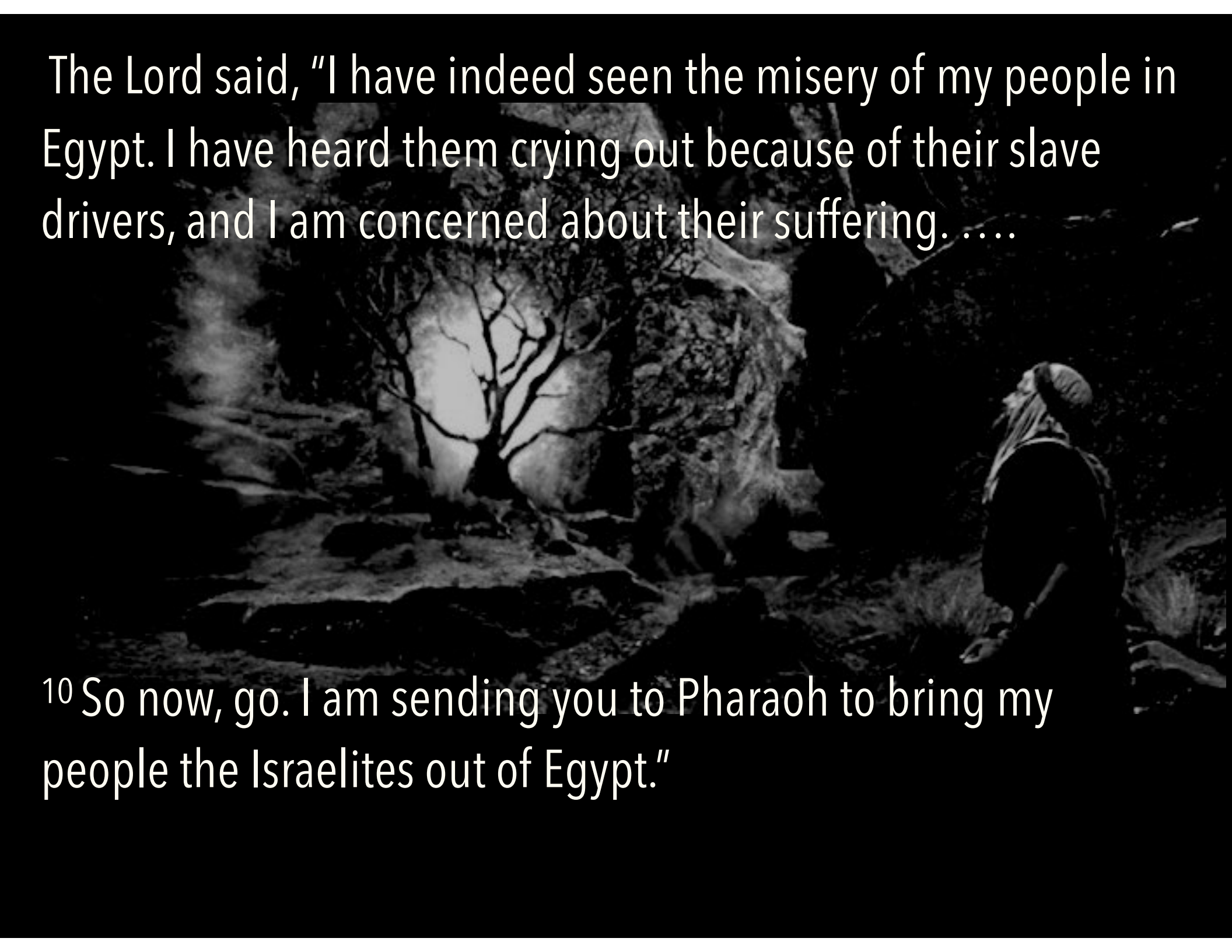
A black and white photograph of a man in a turban and robe kneeling in a rocky, wooded area, looking towards a glowing bush. The scene is dimly lit, with the light from the bush illuminating the man's face and the surrounding rocks.

When the Lord saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!" And Moses said, "Here I am." ⁵ "Do not come any closer," God said.

"Take off your sandals, for the place where you are standing is holy ground." ⁶ Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God.

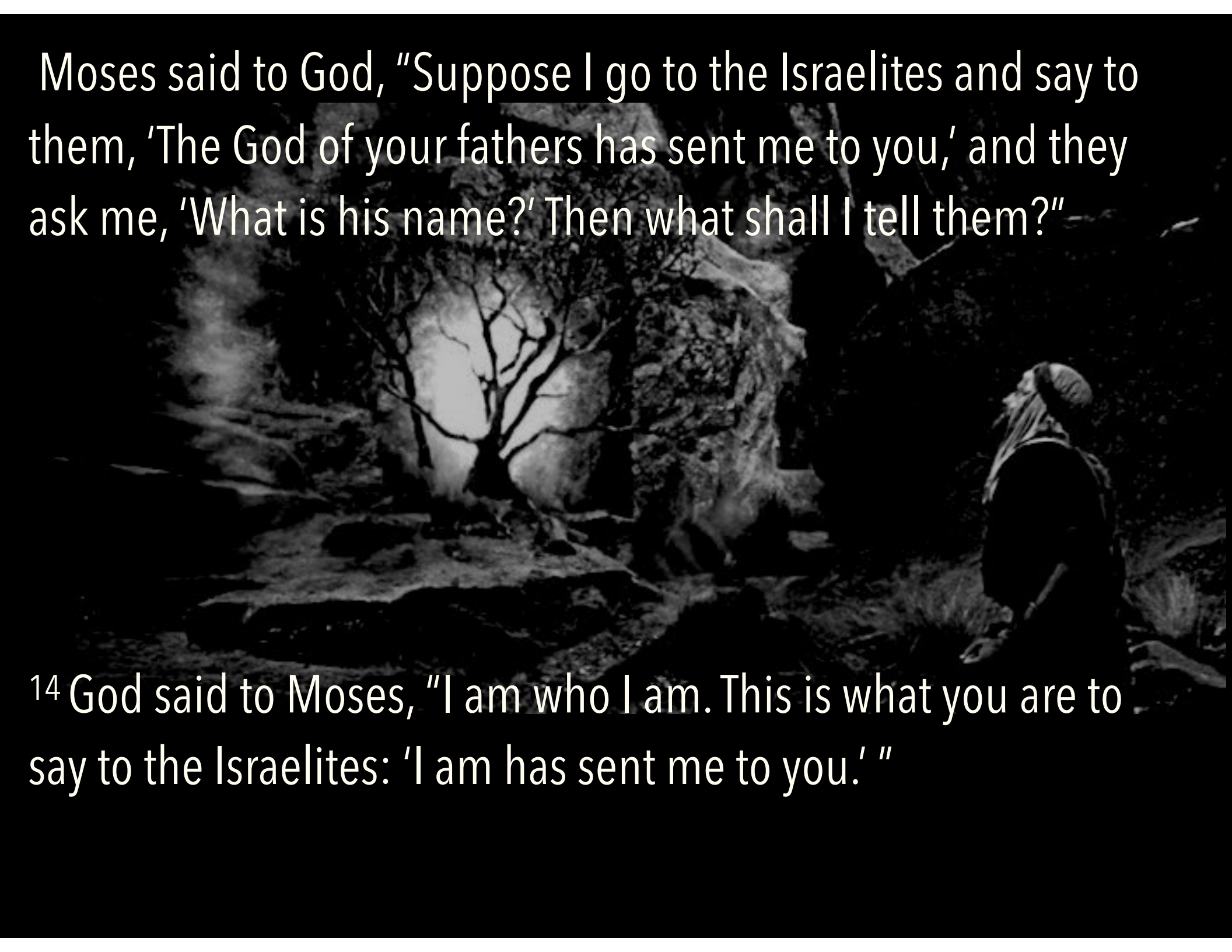
The Lord said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering.

¹⁰ So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt."



But Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?"


¹² And God said, "I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain."

A black and white photograph of a person kneeling in a rocky, cave-like setting. The person is wearing a head covering and a dark garment, and is looking towards a bright, glowing opening in the rock wall. The scene is dimly lit, with the primary light source being the opening in the rock. The person's hands are resting on the ground in front of them.

Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?"

¹⁴ God said to Moses, "I am who I am. This is what you are to say to the Israelites: 'I am has sent me to you.' "





**You're of no use to
God until you come
to the end of yourself.**



A large, light blue number '2' is positioned on the left side of the image. The background is a dark blue gradient with diagonal stripes in a lighter shade of blue. The text 'God's timing isn't our timing.' is written in white, bold, sans-serif font on the right side of the image.

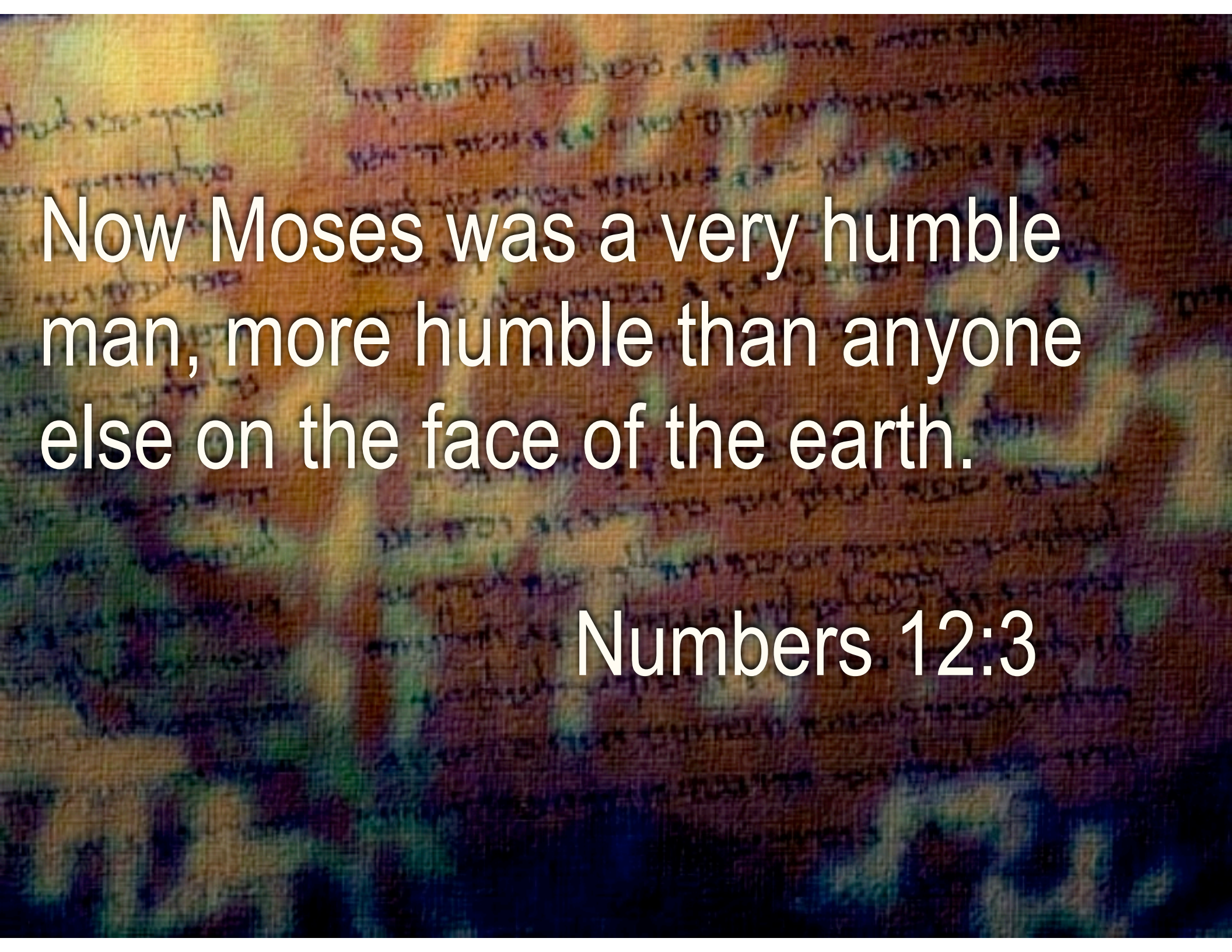
**God's timing isn't
our timing.**

Now listen, you who say, “Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money.”¹⁴ Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes.

James 4:13,14

¹⁵ Instead, you ought to say, “If it is the Lord’s will, we will live and do this or that.” ¹⁶ As it is, you boast in your arrogant schemes. All such boasting is evil.

James 4:15,16



Now Moses was a very humble
man, more humble than anyone
else on the face of the earth.

Numbers 12:3


That is why Scripture says:
“God opposes the proud but
shows favor to the humble.”

James 4:6

You do not delight in sacrifice, or I would bring it; you do not take pleasure in burnt offerings.¹⁷ My sacrifice, O God, is a broken spirit; a broken and contrite heart you, God, will not despise.

Psalm 51:16,17



A black and white photograph depicting a scene from the Bible. In the center, a man wearing a head covering and a long robe is kneeling on the ground, looking towards a glowing bush. The bush is surrounded by a bright, ethereal light that illuminates the surrounding rocky terrain. The background shows a rugged, rocky landscape under a dark sky. The overall mood is one of awe and wonder.

Moses saw that though the bush was on fire it did not burn up. ³ So Moses thought, "I will go over and see this strange sight—why the bush does not burn up."

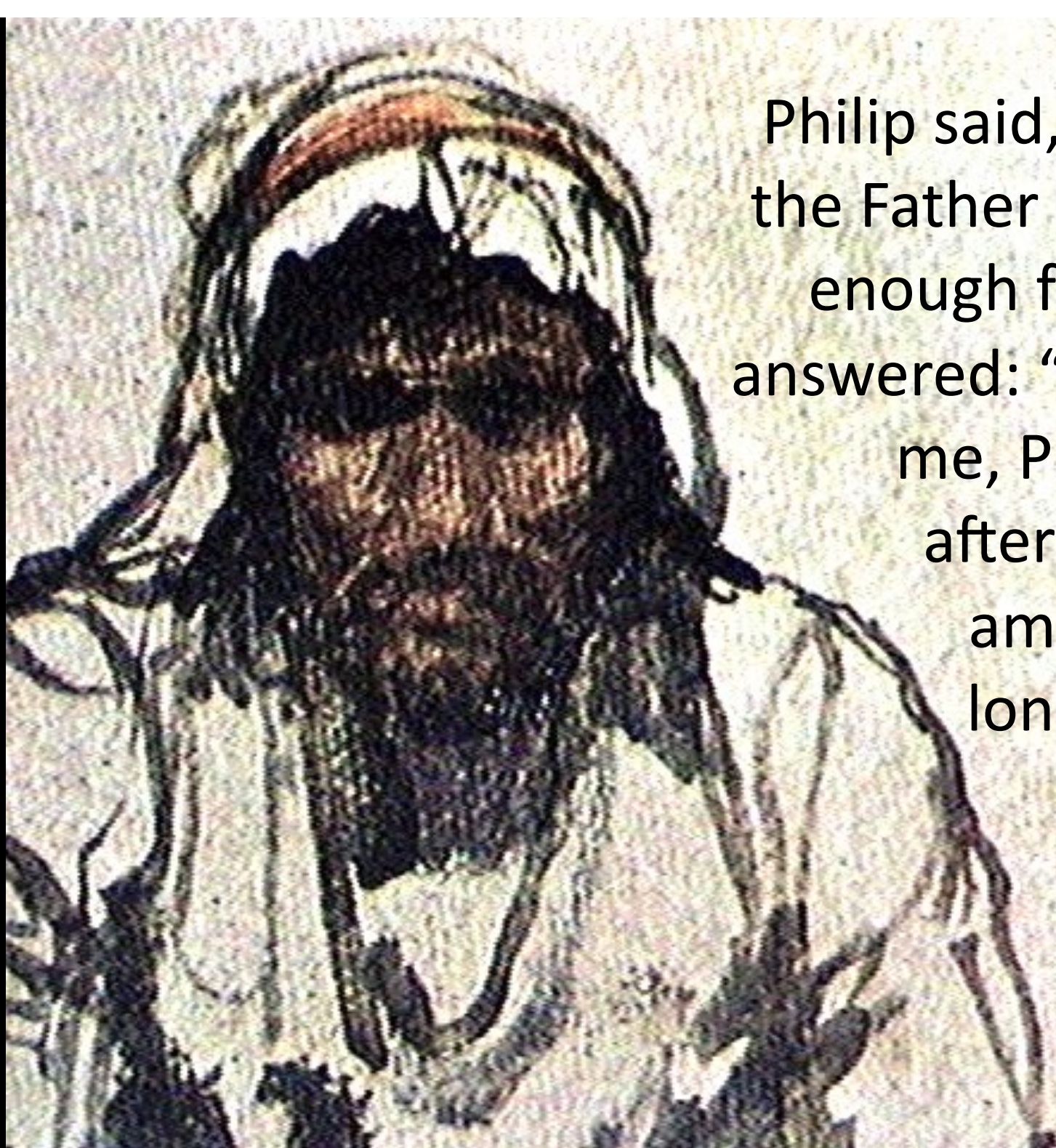


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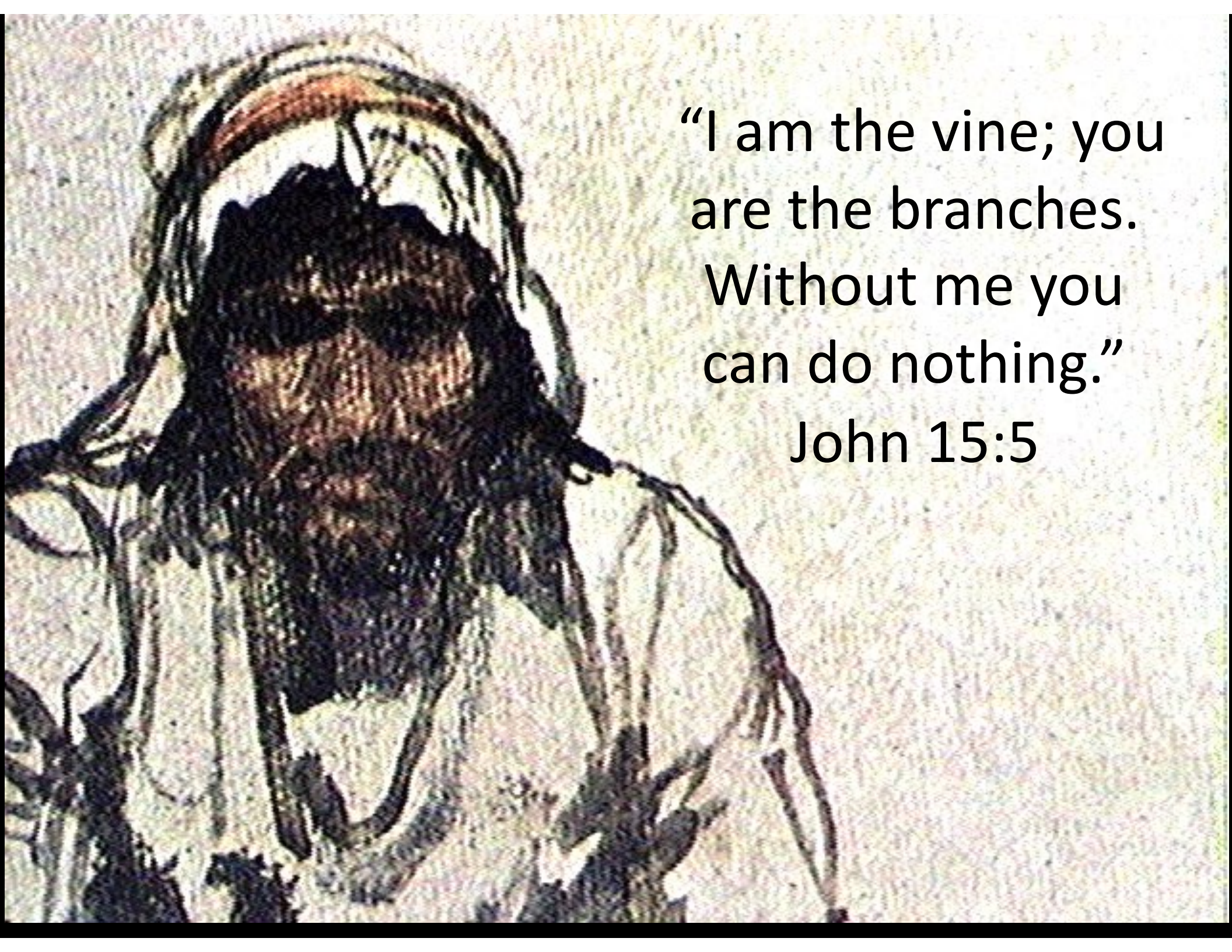
¹⁴ God said to Moses, "I am who I am. This is what you are to say to the Israelites: 'I am has sent me to you.' "





Philip said, “Lord, show us the Father and that will be enough for us.”⁹ Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father.
John 14:8,9

The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. Colossians 1:15-17



“I am the vine; you
are the branches.
Without me you
can do nothing.”
John 15:5

The For although they knew God, they
neither glorified him as God nor gave
thanks to him, but their thinking
became futile and their foolish hearts
were darkened.

Romans 1:21

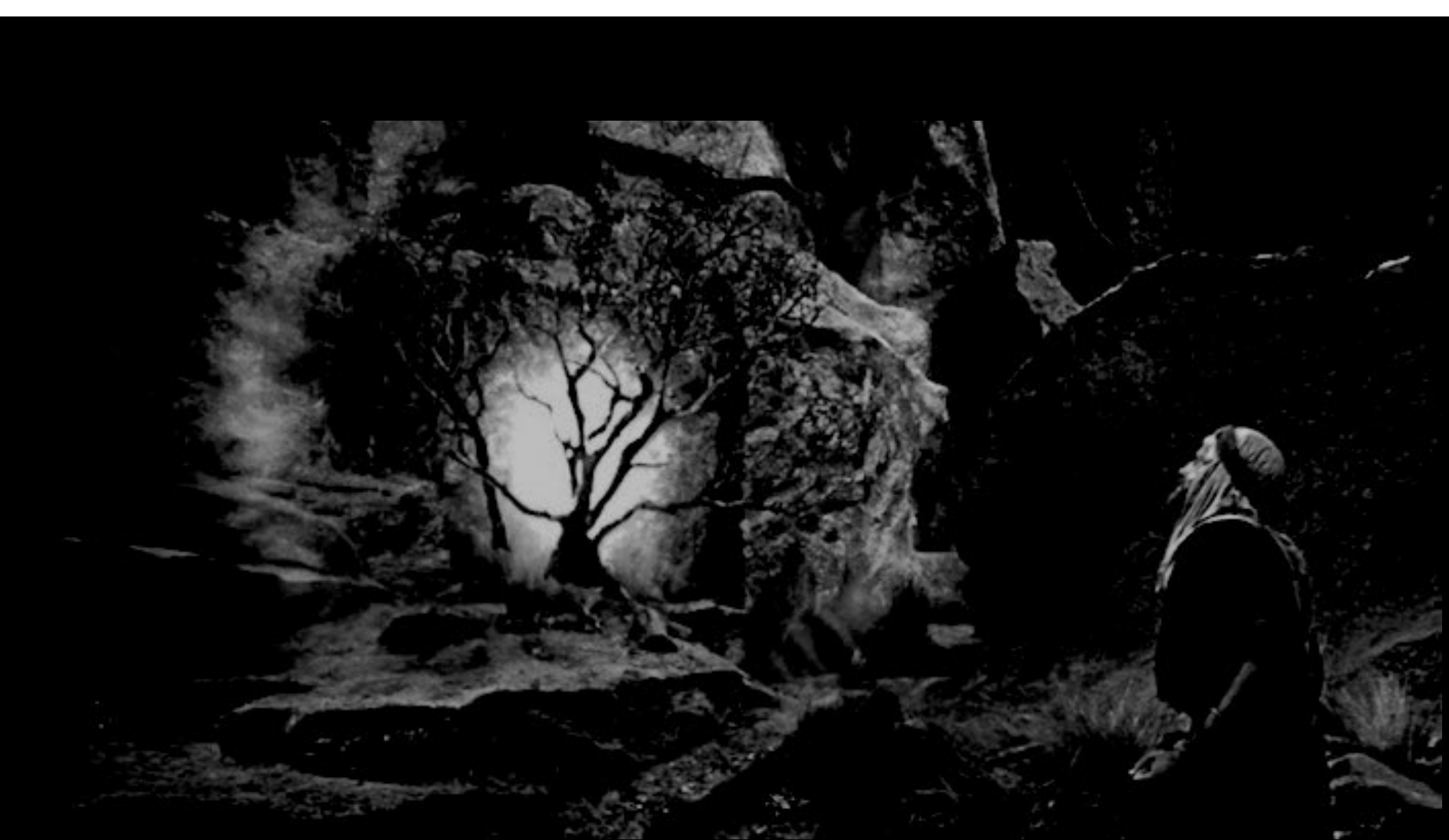
Palm Monday



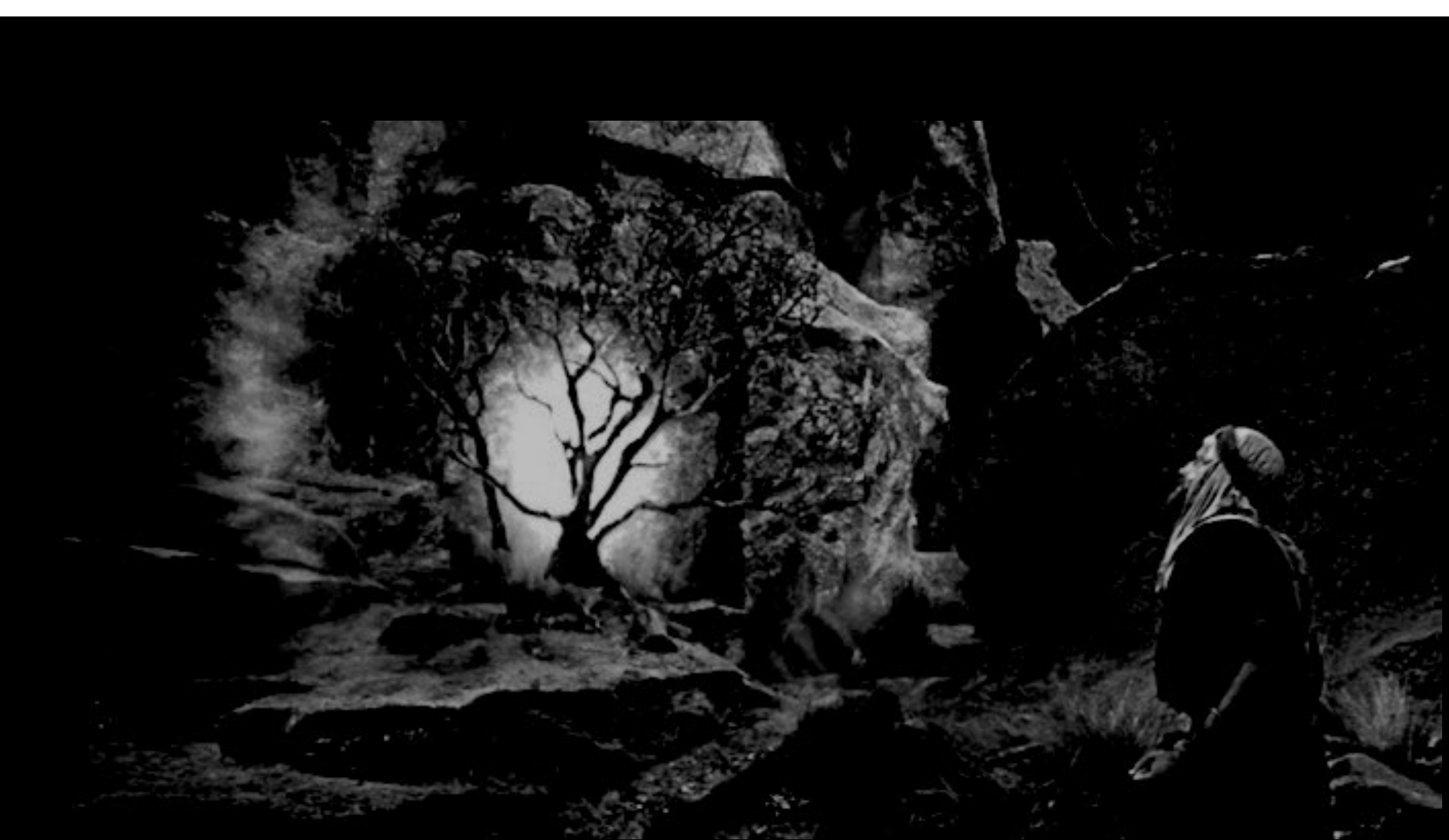




⁶Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God.

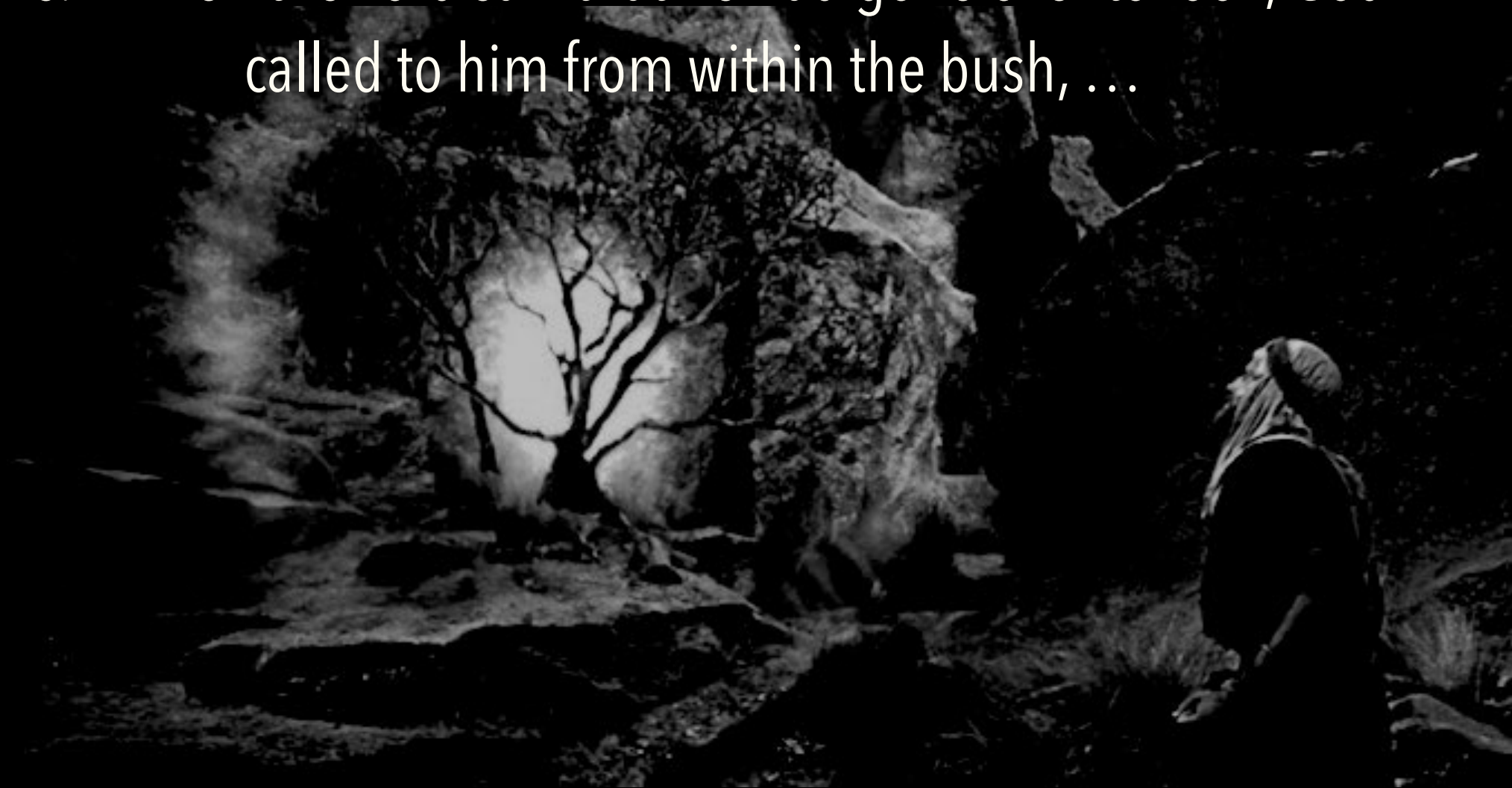


"Take off your sandals, for the place where you are standing is holy ground."



² There the angel of the Lord appeared to him in flames of fire from within a bush.

vs. ⁴ When the Lord saw that he had gone over to look, God called to him from within the bush, ...



vs. ⁶ Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob."



“There is only one other in the Bible who is both identical with and yet distinct from (the God of the Bible) one who, without abandoning the full essence and prerogatives of deity or diminishing the divine holiness, is able to accommodate himself to the company of sinners, and who, while affirming the wrath of God, is yet a supreme display of his outreaching mercy.



J. Alec Metoyer
Irish Biblical Scholar

"The Angel of the Lord can only be appreciated
when understood as a preincarnate
appearance of Jesus Christ."



J. Alec Metoyer
Irish Biblical Scholar



*“Before
Abraham
was,
I AM.”*





"...all peoples on earth will
be blessed through you."

Genesis 12:3

11 As Scripture says, “Anyone who believes in him will never be put to shame.”¹² For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him,¹³ for, “Everyone who calls on the name of the Lord will be saved.”

Romans 10:11-13

“But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us.”

2 Corinthians 4:7



