This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit.

Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly.

But after he had considered this, an angel of the Lord appeared to him in a dream and said, “Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit.

She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

All this took place to fulfill what the Lord had said through the prophet:

“The virgin will be with child and will give birth to a son, and they will call him Immanuel” — which means, “God with us.”

When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife.

But they had no union with her until she gave birth to a son. And he gave him the name Jesus.
“One problem that Matthew faced in structuring his Gospel for the Hebrew reader was to show that Jesus really was the expected Messiah. Jesus did not seem to be the King the Jews pictured. He did not set out to crush the Roman Empire. He did not act to set up the expected earthly kingdom. He did not behave as the Jews thought their King should behave.”

The Teachers Commentary, Lawrence O. Richards

Matthew 1:16 and 18 make it clear that Jesus Christ’s birth was different from that of any other Jewish boy named in the genealogy. Matthew pointed out that Joseph did not “beget” Jesus Christ. Rather, Joseph was the “husband of Mary, of whom was born Jesus, who is called Christ.” Jesus was born of an earthly mother without the need of an earthly father.

The Bible Exposition Commentary, Warren Wiersbe

“Be strong, do not fear; your God will come, he will come with vengeance; with divine retribution he will come to save you.” Isaiah 35:4

“Be strong, do not fear; your God will come, he will come with vengeance; with divine retribution he will come to save you.” Isaiah 35:4

“The name Jesus means “Savior” and comes from the Hebrew name, Joshua (“Jehovah is salvation”). There were many Jewish boys with the name Joshua (or, in the Greek, Jesus), but Mary’s Boy was called “Jesus the Christ.” The word Christ means “anointed”; it is the Greek equivalent of Messiah. He is “Jesus the Messiah.” Jesus is His human name; Christ is His official title; and Immanuel describes who He is—“God with us.”

The Bible Exposition Commentary, Warren Wiersbe

Jesus isn’t a Christmas miracle that has come to show us how to save ourselves.

“Savior” and comes from the Hebrew name, Joshua (“Jehovah is salvation”). There were many Jewish boys with the name Joshua (or, in the Greek, Jesus), but Mary’s Boy was called “Jesus the Christ.” The word Christ means “anointed”; it is the Greek equivalent of Messiah. He is “Jesus the Messiah.” Jesus is His human name; Christ is His official title; and Immanuel describes who He is—“God with us.”

The Bible Exposition Commentary, Warren Wiersbe

 flatten=“true”}

“The name Jesus means “Savior” and comes from the Hebrew name, Joshua (“Jehovah is salvation”). There were many Jewish boys with the name Joshua (or, in the Greek, Jesus), but Mary’s Boy was called “Jesus the Christ.” The word Christ means “anointed”; it is the Greek equivalent of Messiah. He is “Jesus the Messiah.” Jesus is His human name; Christ is His official title; and Immanuel describes who He is—“God with us.”

The Bible Exposition Commentary, Warren Wiersbe

“‘The virgin will conceive and give birth to a son, and they will call him Immanuel.” Isaiah 7:14

Immanuel = God With Us

“‘The virgin will conceive and give birth to a son, and they will call him Immanuel.” Isaiah 7:14

Immanuel = God With Us

“‘The virgin will conceive and give birth to a son, and they will call him Immanuel.” Isaiah 7:14

Immanuel = God With Us

“God with us.”

The Bible Exposition Commentary, Warren Wiersbe

The Virgin will conceive and give birth to a son, and they will call him Immanuel.” Isaiah 7:14

“Christianity is an all or nothing claim. Either God became a man in Jesus or it’s a lie.

Jesus isn’t a Christmas miracle that has come to show us how to save ourselves.

“Christianity is an all or nothing claim. Either God became a man in Jesus or it’s a lie.

Jesus isn’t a Christmas miracle that has come to show us how to save ourselves.  

“Christianity is an all or nothing claim. Either God became a man in Jesus or it’s a lie.

Jesus isn’t a Christmas miracle that has come to show us how to save ourselves.

“Christianity is an all or nothing claim. Either God became a man in Jesus or it’s a lie.

Jesus isn’t a Christmas miracle that has come to show us how to save ourselves.  

“Christianity is an all or nothing claim. Either God became a man in Jesus or it’s a lie.

Jesus isn’t a Christmas miracle that has come to show us how to save ourselves.  

“Christianity is an all or nothing claim. Either God became a man in Jesus or it’s a lie.

Jesus isn’t a Christmas miracle that has come to show us how to save ourselves.

“Christianity is an all or nothing claim. Either God became a man in Jesus or it’s a lie.

Jesus isn’t a Christmas miracle that has come to show us how to save ourselves.  

“Christianity is an all or nothing claim. Either God became a man in Jesus or it’s a lie.

Jesus isn’t a Christmas miracle that has come to show us how to save ourselves.  

“Christianity is an all or nothing claim. Either God became a man in Jesus or it’s a lie.

Jesus isn’t a Christmas miracle that has come to show us how to save ourselves.  

“Christianity is an all or nothing claim. Either God became a man in Jesus or it’s a lie.

Jesus isn’t a Christmas miracle that has come to show us how to save ourselves.

“Christianity is an all or nothing claim. Either God became a man in Jesus or it’s a lie.

Jesus isn’t a Christmas miracle that has come to show us how to save ourselves.