

# EXODUS

האֵלֶּה לֵאמֹר  
כָּל־הַדְּבָרִים  
וַיְדַבֵּר אֱלֹהִים אֶת  
מִבְּרֵית עֲבָדָיו  
מֵאֶרֶץ מִצְרָיִם  
אֲשֶׁר הוֹצֵאתָ  
ה' אֱלֹהֶיךָ

אֶנְכִּיעַל-פָּנָי  
יְהוָה אֱלֹהֵי  
יָם אַחֲרָיִם  
אֶרֶץ מִתְּחִילָתָהּ  
וְאֲשֶׁר בְּמִן  
מִתְחִילָתָהּ לְאֶרֶץ  
כִּי אֶנְכִּי ה'



*Discovering what the  
book of EXODUS says  
about God and life*



***Wyoming Youth Missions Trip 2022***





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**ACTS 7, EXODUS 1:1-14**

**You stiff-necked people! Your hearts and ears are still uncircumcised. You are just like your ancestors: You always resist the Holy Spirit!**

**Acts 7:51**

*Understanding the  
Exodus story helps us to  
better understand our  
relationship with God*















# READ SCRIPTURE



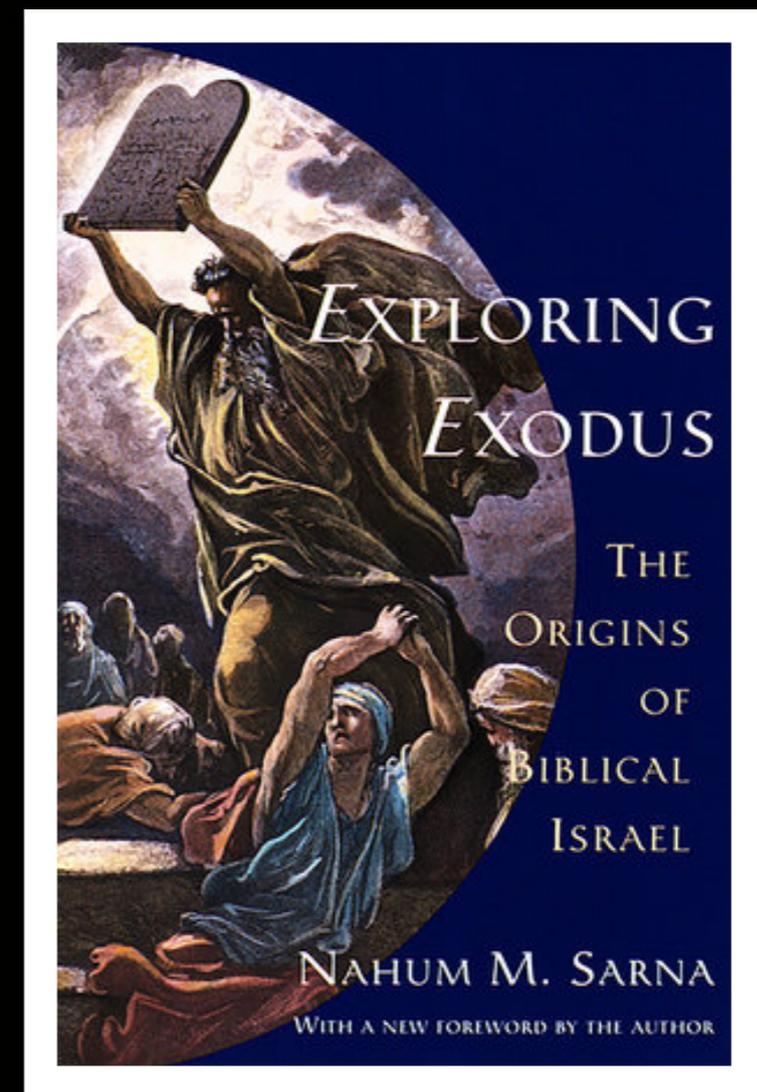
**“The Exodus of God’s people out of Egypt  
is the greatest redemptive event in the Old  
Testament.”**

**D. A. Carson**



**“Biblical religion revolves around two themes, Creation and the Exodus. The former asserts God’s undivided sovereignty over nature, the latter His absolute hegemony over history.**

These essential themes are inextricably linked, inform one another, and are complementary.”



**Your offspring will be strangers in a land that does not belong to them: they will be enslaved and oppressed 400 years. However, I will judge the nation they serve, and afterwards they will go out with many possessions.**

**Genesis 15:13-14**

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# EXODUS 1:1-14

**1** These are the names of the sons of Israel who went to Egypt with Jacob, each with his family: **2** Reuben, Simeon, Levi and Judah; **3** Issachar, Zebulun and Benjamin; **4** Dan and Naphtali; Gad and Asher. **5** The descendants of Jacob numbered seventy in all; Joseph was already in Egypt.

**6** Now Joseph and all his brothers and all that generation died, **7** but the Israelites were fruitful and multiplied greatly and became exceedingly numerous, so that the land was filled with them.

**8** Then a new king, who did not know about Joseph, came to power in Egypt.

**9** “Look,” he said to his people, “the Israelites have become much too numerous for us.”

**10** Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country.”

**11** So they put slave masters over them to oppress them with forced labor, and they built Pithom and Rameses as store cities for Pharaoh. **12** But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites **13** and worked them ruthlessly.

**14** They made their lives bitter with hard labor in brick and mortar and with all kinds of work in the fields; in all their hard labor the Egyptians used them ruthlessly

**Exodus 1:1-14**



*The problem with only  
knowing about God*

**Then a new king, who did not know about Joseph, came to power in Egypt.**

**Exodus 1:8**

**19** But Joseph said to them, “Don’t be afraid. Am I in the place of God?”

**20** You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives.

**Genesis 50:19–20**



**“Our vision is developing people so saturated in ancient Jewish literature that the Bible becomes a second language, a melody they can sing in their sleep.”**





**You yourselves have seen what I did to  
Egypt, and how I carried you on eagles'  
wings and brought you to myself.**

**Exodus 19:4**

**I am the Lord your God, who brought you  
out of Egypt, out of the land of slavery.**

**Exodus 20:2**

**5** Then the Lord came down in the cloud and stood there with him and proclaimed his name, the Lord. **6** And he passed in front of Moses, proclaiming,

**The Lord, the Lord, the compassionate  
and gracious God, slow to anger,  
abounding in love and faithfulness,  
7 maintaining love to thousands, and  
forgiving wickedness, rebellion and sin.**

**Exodus 34:5-7**



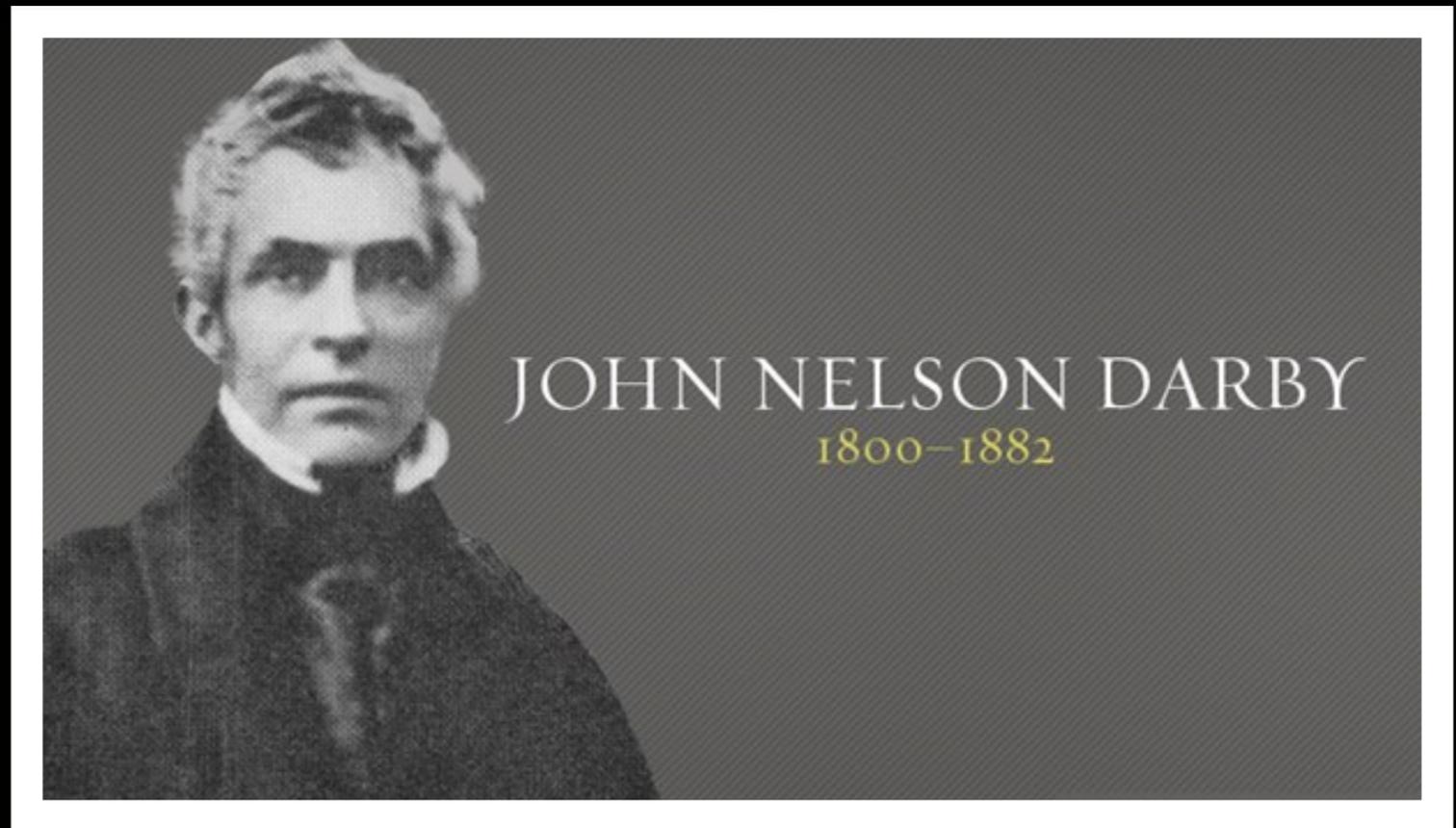
*The blessing of knowing  
God personally*

**But the more they were oppressed, the more they multiplied and spread.**

**Exodus 1:12**

**Faith attaches itself to God, and appreciates, and would have part in the bond that exists between God and His people; and thus it thinks not of patronizing from above, as if the world had authority over the people of God, or was able to be a blessing to them.**

**It feels (because it is faith) that God loves His people; that His people are precious to Him.”**





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