

EXODUS

הָאֵלֹהִים לֵאמֹר
כָּל־הַדְּבָרִים
וַיְדַבֵּר אֱלֹהִים אֶת
מִבְּרֵית עֲבָדָיו
מֵאֶרֶץ מִצְרָיִם
אֲשֶׁר הוֹצֵאתָ
ה' אֱלֹהֶיךָ

אֶבְרָהָם לֵאמֹר
יְהוָה אֱלֹהֵינוּ
יְהוָה אֱלֹהֵינוּ
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*Discovering what the
book of EXODUS says
about God and life*

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כָּל־הַדְּבָרִים
אֲדַבֵּר אֲלֵי־כָּתוּבִים
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אֲבִי עַל־פְּנֵי
יְהוָה אֱלֹהֵינוּ
יָמֵינוּ אֲמַרְנוּ
אֶרֶץ מִתְּנַחֵת
וְאֲשֶׁר בְּמִן
מִתְּנַחֵת לְאֶרֶץ
כִּי אֲבִי ה'



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Pharaoh said, "Who is the Lord, that I should obey him and let Israel go?"

Exodus 5:2

And So Moses said, "This is what the Lord says: 'About midnight I will go throughout Egypt. ⁵Every firstborn son in Egypt will die, from the firstborn son of Pharaoh, who sits on the throne, to the firstborn son of the female slave, who is at her hand mill, and all the firstborn of the cattle as well. *Exodus 11:4,5*

Chapter 12-¹ The Lord said to Moses and Aaron in Egypt, ²“This month is to be for you the first month, the first month of your year. ³Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. ⁴If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are.

Chapter 12- ⁴ You are to determine the amount of lamb needed in accordance with what each person will eat. ⁵ The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. ⁶ Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight.

Chapter 12- ⁷ Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. ⁸ That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. ⁹ Do not eat the meat raw or cooked in water, but roast it over a fire—head, legs and inner parts. ¹⁰ Do not leave any of it till morning; if some is left till morning, you must burn it. t.

Chapter 12- ¹¹This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord's Passover.¹² On that same night I will pass through Egypt and strike down every firstborn—both men and animals—and I will bring judgment on all the gods of Egypt. I am the Lord. ¹³ The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt."

Skye Jethani- Author



Jesus himself used Passover to explain to his followers the deeper meaning of his impending death . In this way, the bread and cup don't simply look back to the cross, but to an even earlier story from which the cross itself draws its significance .

Skye Jethani- Author



Just as the Jews use the Passover meal to remember their deliverance from Egypt, Jesus also commands us to share the communion meal to remember our deliverance from evil through his death on the cross .



I. What's with the lamb?

³ Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family... ⁶ Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight.

Exodus 12:3,6



Slaughter the lamb to what end?

When the Lord goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and will pass over that doorway, and he will not permit the destroyer to enter your houses and strike you down. Exodus 12:23

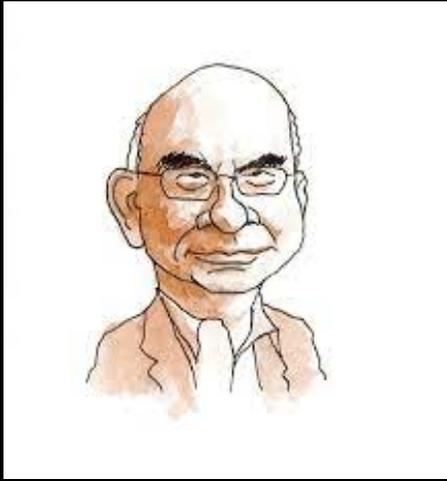


WHAT IS YAHWEH DOING?

1. God is judging the evil of Egypt.

WHAT IS YAHWEH DOING?

1. Yahweh's judgement comes through the angel called the Destroyer.



Tim Keller

Pastor, Author, Theologian

"I'm going to be protected against the ultimate force in the universe by Fluffy and Muffy, the weakest, meekest, and mildest kind of creature possible?"



II. The story of the lamb?

"Take your son, your only son, whom you love
–Isaac–and go to the region of Moriah.

Sacrifice him there as a burnt offering on a
mountain I will show you." Genesis 22:2





Jon Levenson

Professor of Jewish studies
Harvard Divinity School

Ancient people in ancient cultures did not have aspirations for individual prominence, individual prosperity, or individual success. Rather you aspired for the success and the prominence and the prosperity of your family.



**FIRSTBORN SONS HELD A
UNIQUE RESPONSIBILITY
AND PREEMINENCE IN
ANCIENT CULTURE
BECAUSE:**

- 1. Family not individual success
was the foundation of
their culture.**

**FIRSTBORN SONS HELD A
UNIQUE RESPONSIBILITY
AND PREEMINENCE IN
ANCIENT CULTURE
BECAUSE:**

2. If a member of the family failed or acted in a shameful manner, the entire family was responsible.



*For all the firstborn are mine.
When I struck down all
the firstborn in Egypt, I set apart
for myself every firstborn in Israel,
whether human or animal. They
are to be mine. I am the Lord.”*

Numbers 3:13



II. The story of the lamb?

"The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?"

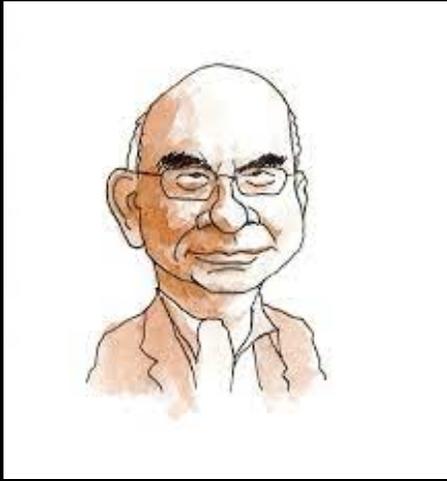
Genesis 22:7



II. The story of the lamb?

"God himself will provide the lamb for the burnt offering, my son." And the two of them went on together. Genesis 22:8





Tim Keller

Pastor, Author, Theologian

“I hope with all my being Isaac will not have to die for my sins, though that is just. I hope God will provide a lamb so my lamb won’t have to die.”



*Just as people are destined to die
once, and after that to face judgment,*

Hebrews 9:27

*And when He (Holy Spirit) comes, He will
convict the world of its sin, and of God's
righteousness, and of the coming
judgment.*

John 16:8

*For in the same way you judge others,
you will be judged, and with the measure
you use, it will be measured to you.*

Matthew 7:2

*Blessed are the merciful, for they
will be shown mercy*

Matthew 5:7





“Hey Wally?” “Yea Beav?”
“I miss you.” “I miss you too Beav.”

“Was it creepy and scary?”
“Ah heck no Beav, it was peaceful”

“What was it like Wally?”
“Well it’s a lot like Mayfield.”



"Mom and dad are here, Lumpy, heck, even that creep Eddie Haskell is here."

"Really? Eddie got in?"

"Yeah, I guess they took pity on him."



“There's even a malt shop, me and all the guys and girls hang out after the Friday night game.”

“You get to play football and basketball too?” “Heck ya Beav and the the best part is, no one gets hurt.”



**"Gee Wally, I can't wait to come there."
"Well Beaver, you have time, but when you
do, Mom, dad and me will be waiting."**



*For everyone has sinned;
we all fall short of God's
glorious standard.*

Romans 3:23



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