

EXODUS

הַאֱלֹהִים לֵאמֹר
כָּל־הַדְּבָרִים
וַיְדַבֵּר אֱלֹהִים אֶת
מִבְּרֵית עֲבָדָיו
מֵאֶרֶץ מִצְרָיִם
אֲשֶׁר הוֹצֵאתָ
ה' אֱלֹהֶיךָ

אֶנְכִי עַל־פְּנֵי
יְהוָה אֱלֹהֶיךָ
יָמֵי אַחֲרָיִם
אֶרֶץ מִתְּחִלָּה
וְאֲשֶׁר בְּמִן
מִתְחַלֵּת לְאֶרֶץ
כִּי אֶנְכִי ה'



*Discovering what the
book of EXODUS says
about God and life*

EXODUS 19:1-8, 24:7-8

On that day the Lord made a covenant with Abram and said, “To your descendants I give this land, from the Wadi of Egypt to the great river, the Euphrates.”

Genesis 15:18

**For to you and your descendants I will give
all these lands and will confirm the oath I
swore to your father Abraham.**

Genesis 26:3

**I am the Lord, the God of your father
Abraham and the God of Isaac. I will give you
and your descendants the land on which you
are lying.**

Genesis 28:13

1 In the third month after the Israelites left Egypt — on the very day — they came to the Desert of Sinai. **2** After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain.

3 Then Moses went up to God, and the Lord called to him from the mountain and said, “This is what you are to say to the house of Jacob and what you are to tell the people of Israel:

4 'You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself.

5 Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession.

**Although the whole earth is mine,
6 you will be for me a kingdom of priests and
a holy nation.’ These are the words you are to
speak to the Israelites.”**

7 So Moses went back and summoned the elders of the people and set before them all the words the Lord had commanded him to speak. **8** The people all responded together, “We will do everything the Lord has said.”

So Moses brought their answer back to the Lord.

Exodus 19:1–8

7 “Then he took the Book of the Covenant and read it to the people. They responded, “We will do everything the Lord has said; we will obey.”

8 Moses then took the blood, sprinkled it on the people and said, “This is the blood of the covenant that the Lord has made with you in accordance with all these words.”

Exodus 24:7–8

This first revelation of Law to Israel performed two clear functions. First of all, it revealed the character of God. If Israel was to reflect God's character, and thus bring Him praise, they must understand His character.

A second important function of the Law is that it defines God's expectations. In objective, clear, and well-defined standards, the people of God are told how He expects them to behave.

There is a tremendous value in any relationship in having expectations revealed. Some of us grew up in homes where we simply did not know how to please our parents.

Nothing we did seemed to meet with their approval, and their commands to us would change from day to day. There was to be no such uncertainty for Israel in its relationship with God.

Lawerence Richards, Biola University



A Treasured Possession –

A Treasured Possession –

A Kingdom of Priests –

A Treasured Possession –

A Kingdom of Priests –

A Holy Nation –



**To establish Israel as His chosen people,
and to separate them from the other nations**



**To establish Israel as His chosen people,
and to separate them from the other nations**

**He has revealed his word to Jacob, his
laws and decrees to Israel. He has done
this for no other nation; they do not know
his laws.**

Psalm 147:19–20



**To give Israel a standard for godly living so
that they might inherit the land and enjoy its
blessings**



To give Israel a standard for godly living so that they might inherit the land and enjoy its blessings

Now, Israel, hear the decrees and laws I am about to teach you. Follow them so that you may live and may go in and take possession of the land the Lord, the God of your ancestors, is giving you. **Deuteronomy 4:1**



**To reveal man's sinfulness and prepare Israel
for the coming of Christ**



**To reveal man's sinfulness and prepare Israel
for the coming of Christ**

What shall we say, then? Is the law sinful? Certainly not! Nevertheless, I would not have known what sin was had it not been for the law. For I would not have known what coveting really was if the law had not said, "You shall not covet."

Romans 7:7

19 Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God.

20 Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.

Romans 3:19-20

31 “The days are coming,” declares the Lord, “when I will make a new covenant with the people of Israel and with the people of Judah. **32** It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them,” declares the Lord.

33 “This is the covenant I will make with the people of Israel after that time,” declares the Lord. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people.

34 No longer will they teach their neighbor, or say to one another, 'Know the Lord,' because they will all know me, from the least of them to the greatest," declares the Lord. "For I will forgive their wickedness and will remember their sins no more."

Jeremiah 31:31-34

Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance — now that he has died as a ransom to set them free from the sins committed under the first covenant.

Hebrews 9:15

“Love the Lord your God with all your heart and with all your soul and with all your mind.’ ³⁸ This is the first and greatest commandment. ³⁹ And the second is like it: ‘Love your neighbor as yourself.’ ⁴⁰ All the Law and the Prophets hang on these two commandments.”

Matthew 22:37-40

